



People. Equality and Inclusion Committee of the City of London Academies Trust

Date: TUESDAY, 8 FEBRUARY 2022
Time: 9.30 am
Venue: VIRTUAL MEETING VIA TEAMS

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Accessing the virtual public meeting

Members of the public can observe this public meeting at the below link:

https://youtu.be/VYFM_18TbII

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**John Barradell
Town Clerk and Chief Executive**

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **ELECTION OF CHAIRMAN**

For Decision

4. **TERMS OF REFERENCE**

To agree the Terms of Reference.

For Decision
(Pages 5 - 6)

5. **CONSIDERATION OF ACHIEVEMENTS TO DATE**

To consider the achievements to date, including:

- Set-up of central HR May 2018
- Diversity Policy Statement in HR Policies
- COLAT Recruitment & Selection Policy – Equality of Opportunity for roles, ability to positively discriminate based on gender and ethnicity
- In the past 12 months, HR have managed seven grievances/complaints regarding racism
- Principal/Headteacher presentation on Equality Act
- Staffing ethnicity data collated on SIMs and EPM data bases
- Collation of Leadership ethnicity data
- Publishing of Gender Pay Gap report, no requirement yet to publish ethnicity pay gap data
- Key HR Policies still to develop: Protection from Harassment at Work, and Equality & Diversity Policy

For Discussion

6. **EQUALITY OF OPPORTUNITY STATEMENT**

To consider the Equality of Opportunity statement.

For Decision
(Pages 7 - 8)

7. **PRINCIPLES OF EQUALITY AND DIVERSITY IN THE WORKPLACE**

To discuss Equality and Diversity in the workplace.

For Discussion
(Pages 9 - 88)

8. **QUESTIONS ON THE WORK OF THE COMMITTEE**

To review the purpose of the Committee.

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **DATE OF NEXT MEETING**

To consider the date of the next meeting.

For Discussion

11. **EXCLUSION OF THE PUBLIC**

For Decision

12. **NON-PUBLIC QUESTIONS ON THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE COMMITTEE AGREES SHOULD BE
CONSIDERED IN THE NON-PUBLIC SECTION**

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People, Equalities & Inclusion Committee for city of London Academies Trust

Terms of reference

Composition

People, Equalities & Inclusion Committee will consist of at least three Trustees and the Director of Human Resources for COLAT.

Purpose of the Committee

- To support COLAT in executing its Strategic Aims by taking account of people, equality, and inclusion.
- To report to the COLAT Board, as appropriate, on progress towards the fulfilment of the Trust's statutory obligations (Equality Act 2010) in respect of equality, diversity, and inclusion.
- To lead the development of the of people, equality, and inclusion strategy and framework.
- To monitor and review performance against the people, equality, and inclusion strategy and framework ensuring that objectives and associated action plans are implemented and effective.
- To consider reports from relevant committees, networks, and other advisory forums.
- To establish two-way communication with staff and student equality networks and other advisory forums to ensure that their views are sought and represented as appropriate.
- To receive and consider annual reports on equality monitoring statistics in respect of the staff and student community.
- To establish ad-hoc sub-groups in relation to specific areas of equality as appropriate.

Frequency of Meetings and Proceedings

The Committee will meet three times each year, ideally once per term, and at such other times as the Chair of the Committee shall deem to be appropriate. Unless otherwise agreed by all members of the Committee, notice of meetings and confirmation of the venue, time, and date together with an agenda and all relevant papers, should normally be circulated to each member at least five working days prior to the date of the meeting.

The quorum for meetings of the Committee shall be 3 committee members.

Reporting

The Clerk shall minute the proceedings and resolutions of the Committee. Minutes of Committee meetings shall be circulated promptly to all members of the Committee for approval.

Authority

The Committee has the authority to conduct or authorise investigations into any matters within its scope of responsibility. It is empowered to:

- a) Investigate any activity within its terms of reference;
- b) Seek any information that it requires from any employee and all employees are directed to cooperate with any requests made by the Committee;
- c) Obtain outside legal or independent professional advice and such advisors may attend meetings as necessary.

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City of London Academies Trust Equal Opportunities Statement

Our vision

COLAT vision is to build and support strong, sustainable, and cohesive academies within local communities by ensuring our policies, processes and employment are inclusive.

COLAT People, Equality & Inclusion Committee provides strategic direction on equality and inclusion and ensures compliance with the Public Sector Equality Duty.

The People, Equality and Inclusion Committee will monitor and review provision ensuring that all enjoy fair and equal access to these. We will work to promote equality of opportunity for our employees and students as well as develop community relations with relevant partners, voluntary sector agencies, contractors and those who deliver services on our behalf.

Our commitment

COLAT is committed to ensuring we meet the Public Sector Equality Duty to:

- Eliminate discrimination
- Advance equality of opportunity between different groups
- Foster good relations between groups in our academies and local communities to tackle prejudice and promote understanding.

This commitment covers our:

- Employees
- Students
- Local communities
- Other third-party service providers and users

COLAT is committed to equal opportunities within all our provision our employees. Our People, Equality & Inclusion Committee will actively promote equality, diversity, and inclusion in our employment practices. The committee will use an action plan to identify and monitor the progress of actions to address inequalities.

Our commitment is integral to the employment conditions of our staff and the education provision delivered to our students. The expectation is that all our staff will promote equality and inclusion in the workplace and in the delivery of outstanding education.

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Principles of Equality & Diversity in the Workplace

Katyryna Zamulinskyj
Director of Human Resources COLAT

Equality Act 2010

- The Equality Act 2010 legally protects people from discrimination in the workplace and in wider society
- The Act became law on 1 October 2010
- It replaced various other discrimination and equality laws including:
 - Sex Discrimination Act 1975
 - Disability Discrimination Act 1995
 - Equality Act 2006

Forms of Discrimination

The Equality Act protects individuals from the following forms of discrimination:

- Direct Discrimination
- Associative Discrimination
- Perceptive Discrimination
- Indirect Discrimination
- Workplace Harassment
- Victimisation

Protected Characteristics

The following are called protected characteristics:

- Age
- Disability
- Gender reassignment
- Marriage and civil partnerships
- Pregnancy and maternity
- Race
- Religion or beliefs
- Sex
- Sexual orientation

Prohibited Forms of Conduct

Direct Discrimination

Direct discrimination occurs when someone is treated less favourably than another person because of a protected characteristic they have or are thought to have (Perceptive Discrimination), or because they associate with someone who has a protected characteristic (Associative Discrimination).

Associative Discrimination

How will they be with me if I'm seen with them?

This is direct discrimination against someone because they associate with another person who possesses a protected characteristic.

Perceptive Discrimination

e.g. 'I saw them holding hands, so s/he must be...'

This is direct discrimination against an individual because others think they possess a particular protected characteristic. It applies even if the person does not actually possess that characteristic.

Indirect Discrimination

e.g. a no headwear policy

This tends to adversely affect Sikh men.

Indirect discrimination can occur when you have rules, policies or even a practice that applies to everyone but particularly disadvantages people who share a protected characteristic.

Objective Justification

Indirect discrimination may be justified if you can show that you acted reasonably, that it is '*a proportionate means of achieving a legitimate aim*'. A *legitimate aim* might be any lawful decision made to run the organisation, but if there is a discriminatory effect, it is likely to be unlawful. Being proportionate really means being fair and reasonable, including showing that you've looked at 'less discriminatory' alternatives to any decision you make.

Workplace Harassment

*Different from the criminal act definition in Protection From Harassment Act

Unwanted conduct related to a relevant protected characteristic, which has the purpose or effect of:

- a) violating an individual's dignity OR
- b) creating an intimidating, hostile, degrading, humiliating or offensive environment for that individual

Victimisation

Under Equality Act or organisations procedure

Victimisation occurs when an employee is treated badly because they have:

- made or;
- supported a complaint or;
- raised a grievance under the Equality Act; or
- because they are suspected of doing so, please note that individuals are not protected from victimisation if they have maliciously made or supported an untrue complaint.

Detrimental treatment of a Trade Union Representative is covered under separate legislation

Public Duty

In April 2011 The Equality Act 2010 introduced a single equality duty on public bodies

In carrying out their functions, public bodies will be required to have due regard for the following:

- Eliminate conduct that is prohibited by the Act, that is discrimination, harassment and victimisation
- Advance equality of opportunity between people who share a protected characteristic and people who do not share it,
- Foster good relations across all characteristics - between people who share a protected characteristic and people who do not share it.

Eliminating Discrimination, Harassment and Victimisation

- Clear effective policy and practice on behaviour and language
- Train all staff, front line and backroom on equalities and diversity issues regularly. Ensure such training includes case studies that are real to them
- Use surveys and questionnaires regularly to gauge what is happening in the organisation
- Analyse complaints received and actions taken and use outcomes to change and develop practice
- Make reasonable adjustments

Advancing Equal Opportunities

Equal opportunity is a needs based approach it cannot work on a one size fits all. **COLAT** needs to:



- Create a 'People, Equality and Inclusion Committee'
- Equal Opportunities Statement and Policy
- Use surveys, social networks, outside groups to inform us of needs and gaps
- Monitoring
 - Employees and service providers
 - Explain why and how we keep data confidential
 - What we have learnt since the last monitoring and what we have done to make a positive difference
- Embed learning in all areas of both service delivery and employment

Fostering Good Relations

Requires tackling prejudices and promoting understanding



- Inform people about the issues - history of oppression, problems of accessibility, past lack of inclusion
- Education – curriculum and images and language
- Ensure that the diversity of the population is represented in all the material we use
- Use diversity months
- Ensure our material, publicity, forms are inclusive in image and language and intent

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Department
for Education

The Equality Act 2010 and schools

**Departmental advice for school leaders,
school staff, governing bodies and local
authorities**

May 2014

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Summary

About this departmental advice

This is non-statutory advice from the Department for Education. It has been produced to help schools to understand how the Equality Act affects them and how to fulfil their duties under the Act. It has been updated to include information on same-sex marriage.

On 1 October 2010, the Equality Act 2010 replaced all existing equality legislation such as the Race Relations Act, Disability Discrimination Act and Sex Discrimination Act. It has consolidated this legislation and also provides some changes that schools need to be aware of.

Expiry/review date

Current version dated May 2014. This advice will next be reviewed before April 2016.

Who is this advice for?

This advice is for school leaders, school staff and governing bodies in maintained schools and academies but may also be useful for local authorities and parents.

Key points

- The Equality Act 2010 provides a single, consolidated source of discrimination law. It simplifies the law and it extends protection from discrimination in some areas.
- As far as schools are concerned, for the most part, the effect of the current law is the same as it has been in the past – meaning that schools cannot unlawfully discriminate against pupils because of their sex, race, disability, religion or belief or sexual orientation.
- The exceptions to the discrimination provisions for schools are all replicated in the current act – such as the content of the curriculum, collective worship and admissions to single sex schools and schools of a religious character.
- Schools that were already complying with previous equality legislation should not find major differences in what they need to do. However, there are some changes that will have an impact on schools as follows:

Protection in schools

Protection against discrimination is now extended to pupils who are pregnant or have recently given birth, or who are undergoing gender reassignment.

Health related questions for job applicants

It is now unlawful for employers to ask health-related questions of applicants before job offer, unless the questions are specifically related to an intrinsic function of the work. This means that schools should no longer, as a matter of course, require job applicants to complete a generic health questionnaire as part of the application procedure. There are potential implications in relation to establishing teachers' fitness and ability to teach (as required by the Health Standards (England) Regulations 2003). Schools are advised to review their existing practices to ensure they are complying with both the Health Standards Regulations and Section 60 of the Equality Act. Schools may decide to ask necessary health questions after job offer. In any case, they should ensure that any health-related questions are targeted, necessary and relevant to the job applied for.

Positive Action

Positive Action provisions allow schools to target measures that are designed to alleviate disadvantages experienced by, or to meet the particular needs of, pupils with particular protected characteristics. Such measures will need to be a proportionate way of achieving the relevant aim. Previously a school providing – for example - special catch-up classes for Roma children or a project to engage specifically with alienated Asian boys might have been discriminating unlawfully by excluding children who didn't belong to these groups.

Victimisation

It is now unlawful to victimise a child for anything done in relation to the Act by their parent or sibling.

Auxiliary aids

The Act extends the reasonable adjustment duty to require schools to provide auxiliary aids and services to disabled pupils. Following consultation on implementation and approach, the duty came into force on 1 September 2012.

Equality duties

The three previous general and specific equality duties on schools (race, disability and gender) to eliminate discrimination and advance equality of opportunity have been combined into a less bureaucratic and more outcome-focused duties covering an expanded number of protected characteristics. The general duty, public sector equality duty, is explained in chapter 5 of this advice. As is the lighter touch specific duty.

These are the provisions of the Act but schools will need to be aware of how the rest of the Equality Act applies to them. This is set out below.

Chapter 1 – Overview of the Act

1.1 The Equality Act 2010 replaced nine major Acts of Parliament and almost a hundred sets of regulations which had been introduced over several decades. It provides a single, consolidated source of discrimination law, covering all the types of discrimination that are unlawful. It simplifies the law by getting rid of anomalies and inconsistencies that had developed over time, and it extends protection against discrimination in certain areas.

1.2 As far as schools are concerned there are some changes, which this guidance will explain, but for the most part the effect of the law is the same as it has been in the past – schools which are already complying with the law will not find major differences in what they need to do. In some areas – in particular the introduction of the public sector equality duty which has replaced the three separate duties on race, disability and gender – the overall effect of the Act will be to reduce a certain amount of bureaucracy and so should be less burdensome and more effective.

Schools: who and what the Act applies to

1.4 In England and Wales the Act applies to all maintained and independent schools, including Academies, and maintained and non-maintained special schools. In Scotland it applies to schools managed by education authorities, independent schools and schools receiving grants under section 73(c) or (d) of the Education (Scotland) Act 1980.

1.5 The Act makes it unlawful for the responsible body of a school to discriminate against, harass or victimise a pupil or potential pupil:

- in relation to admissions,
- in the way it provides education for pupils,
- in the way it provides pupils access to any benefit, facility or service, or
- by excluding a pupil or subjecting them to any other detriment.

1.6 The “responsible body” is the governing body or the local authority for maintained schools in England and Wales, the education authority in the case of maintained schools in Scotland, and the proprietor in the case of independent schools, Academies or non-maintained special schools. In practice, any persons acting on behalf of the responsible body – including employees of the school – are liable for their own discriminatory actions, and the responsible body is also liable unless it can show that it has taken all reasonable steps to stop the individual from doing the discriminatory action or from doing anything of that kind.

1.7 The Act deals with the way in which schools treat their pupils and prospective pupils: the relationship between one pupil and another is not within its scope. It does not therefore bear directly on such issues as racist or homophobic bullying by pupils. However, if a school treats bullying which relates to a protected ground less seriously than other forms of bullying – for example dismissing complaints of homophobic bullying or failing to protect a transgender pupil against bullying by classmates – then it may be guilty of unlawful discrimination.

1.8 The school's liability not to discriminate, harass or victimise does not end when a pupil has left the school, but will apply to subsequent actions connected to the previous relationship between school and pupil, such as the provision of references on former pupils or access to "old pupils" communications and activities.

Protected characteristics

1.9 It is unlawful for a school to discriminate against a pupil or prospective pupil by treating them less favourably because of their:

- sex
- race
- disability
- religion or belief
- sexual orientation
- gender reassignment
- pregnancy or maternity

Association

1.10 It is unlawful to discriminate because of the sex, race, disability, religion or belief, sexual orientation or gender reassignment of another person with whom the pupil is associated. So, for example, a school must not discriminate by refusing to admit a pupil because his parents are gay men or lesbians. It would be race discrimination to treat a white pupil less favourably because she has a black boyfriend.

Perception

1.11 It is also unlawful to discriminate because of a characteristic which you think a person has, even if you are mistaken. So a teacher who consistently picks on a pupil for being gay will be discriminating because of sexual orientation whether or not the pupil is in fact gay.

1.12 The Act extends protection against discrimination on grounds of pregnancy or maternity to pupils, so it will be unlawful – as well as against education policy – for a school to treat a pupil unfavourably because she is pregnant or a new mother. This is covered in more detail in Chapter 3 (3.21 – 3.24).

1.13 Protection for transgender pupils against gender reassignment discrimination is also included in this Act. This is covered in more detail in Chapter 3 (3.3 - 3.6)

1.14 The term “protected characteristics” is used as a convenient way to refer to the personal characteristics to which the law applies.

1.15 A person’s age is also a protected characteristic in relation to employment and the Act extends this (except for children) to the provision of goods and services, but age as a protected characteristic does not apply to pupils in schools. Schools therefore remain free to admit and organise children in age groups and to treat pupils in ways appropriate to their age and stage of development without risk of legal challenge, even in the case of pupils over the age of 18.

Unlawful behaviour

1.16 The Act defines four kinds of unlawful behaviour – direct discrimination; indirect discrimination; harassment and victimisation.

1.17 Direct discrimination occurs when one person treats another less favourably, because of a protected characteristic, than they treat – or would treat – other people. This describes the most clear-cut and obvious examples of discrimination – for example if a school were to refuse to let a pupil be a prefect because she is a lesbian.

1.18 Indirect discrimination occurs when a “provision, criterion or practice” is applied generally but has the effect of putting people with a particular characteristic at a disadvantage when compared to people without that characteristic. An example might be holding a parents’ meeting on a Friday evening, which could make it difficult for observant Jewish parents to attend. It is a defence against a claim of indirect discrimination if it can be shown to be “a proportionate means of achieving a legitimate aim”. This means both that the reason for the rule or practice is legitimate, and that it could not reasonably be achieved in a different way which did not discriminate.

1.19 Harassment has a specific legal definition in the Act - it is “unwanted conduct, related to a relevant protected characteristic, which has the purpose or effect of violating a person’s dignity or creating an intimidating, hostile, degrading, humiliating or offensive environment for that person”. This covers unpleasant and bullying behaviour, but potentially extends also to actions which, whether intentionally or unintentionally, cause offence to a person because of a protected characteristic.

1.20 Where schools are concerned, the offence of harassment as defined in this way in the Act applies only to harassment because of disability, race, sex or pregnancy and maternity, and not to religion or belief, sexual orientation or gender reassignment. It is very important to recognise that this does not mean that schools are free to bully or harass pupils on these other grounds - to do so would still be unlawful as well as unacceptable. Any case against the school would be on grounds of direct discrimination rather than harassment.

1.21 Thus, if a teacher belittles a pupil and holds her up to ridicule in class because of a disability she has, this could lead to a court case alleging unlawful harassment. The same unacceptable treatment directed at a lesbian pupil, or based on a pupil's religion, could lead to a case claiming direct discrimination. The practical consequences for the school, and the penalties, would be no different.

1.22 Victimisation occurs when a person is treated less favourably than they otherwise would have been because of something they have done ("a protected act") in connection with the Act. A protected act might involve, for example, making an allegation of discrimination or bringing a case under the Act, or supporting another person's complaint by giving evidence or information, but it includes anything that is done under or in connection with the Act. Even if what a person did or said was incorrect or misconceived, for example based on a misunderstanding of the situation or of what the law provides, they are protected against retaliation unless they were acting in bad faith. The reason for this is to ensure that people are not afraid to raise genuine concerns about discrimination because of fear of retaliation.

1.23 As well as it being unlawful to victimise a person who does a protected act, a child must not be victimised because of something done by their parent or a sibling in relation to the Act. This means that a child must not be made to suffer in any way because, for example, her mother has made a complaint of sex discrimination against the school, or her brother has claimed that a teacher is bullying him because he is gay, whether or not the mother or brother was acting in good faith.

1.24 If a pupil has himself or herself done a protected act – such as making a complaint of discrimination against a teacher – then the child's own good faith will be relevant. For example, if the parent's complaint is based on information from her son and the son was deliberately lying, it is not victimisation for the school to punish him in the same way as it might do any other dishonest pupil. Unless it can be clear that the mother was also acting in bad faith (for example that she knew her son was lying) it would still be unlawful to victimise her for pursuing the complaint.

Special provisions for disability

1.25 The law on disability discrimination is different from the rest of the Act in a number of ways. In particular, it works in only one direction – that is to say, it protects disabled people but not people who are not disabled. This means that schools are allowed to treat disabled pupils more favourably than non-disabled pupils, and in some cases are required to do so, by making reasonable adjustments to put them on a more level footing with pupils without disabilities. The definition of what constitutes discrimination is more complex. Provision for disabled pupils is closely connected with the regime for children with special educational needs. Chapter 4 deals in detail with disability issues.

Definition of parents

1.26 Any reference to a parent in the Act and in this guidance is a wide reference (as in education law generally) not only to a pupil's birth parents but to adoptive, step and foster parents, or other persons who have parental responsibility for, or who have care of, a pupil.

Further Information

The Equality and Human Rights Commission (EHRC) has developed detailed technical guidance for schools available [on their website](#). It goes into more detail than this advice and may also be helpful for schools seeking good practice guidance on particular areas.

Chapter 2 - General exceptions

2.1 These are exceptions which apply to all schools or broad categories of schools – schools with a religious character and single sex schools.

Single sex schools

2.2 Single sex schools are able to refuse to admit pupils of the opposite sex. The exception also permits a single sex school to admit a small number of pupils from the opposite sex on an exceptional basis or in relation to particular courses or classes only. If a single sex school has such pupils, limiting them to particular courses or classes is not discrimination. However, other forms of sex discrimination by the school against its opposite-sex pupils would still be unlawful. This means that (for example):

- A school which admits only boys is not discriminating unlawfully against girls.
- A boys' school which admits some girls to the Sixth Form, or which lets girls attend for a particular GCSE course not offered at their own school, is still regarded as a single-sex school.
- A boys' school which admits girls to A-level science classes is not discriminating unlawfully if it refuses to admit them to A-level media studies or maths classes.
- A boys' school which admits girls to the Sixth Form but refuses to let them use the same cafeteria or go on the same visits as other Sixth Form pupils would be discriminating unlawfully against them.
- A girls' school which permits a pupil who is undergoing gender reassignment to remain after they adopt a male gender role would not lose its single-sex status.

Schools with a religious character

2.3 Schools with a religious character (commonly known as faith schools) have certain exceptions to the religion or belief provisions which allow them to discriminate because of religion or belief in relation to admissions and in access to any benefit, facility or service.

Admissions

2.4 Schools with a religious character may give priority in admissions to members of their own religion. The Admissions Code provides that this may only be done when a school is oversubscribed – schools subject to the Code are not permitted to refuse admission to pupils not of their faith if they have unfilled places.

- For example, a Muslim school may lawfully give priority to Muslim pupils when choosing between applicants for admission. However, the Admissions Code will not allow it to refuse to accept pupils of another or no religion unless it is oversubscribed.

The exception is not in fact confined to preferring children of the school's own faith. It would, for example, allow a Church of England school to allocate some places to children from Hindu or Muslim families if it wanted to ensure a mixed intake reflecting the diversity of the local population. It would not, however, allow the school to base this selection on ethnic background rather than faith.

Benefits facilities and services

2.5 In addition to the admissions exception, schools with a religious character also have exceptions for how they provide education to pupils and in the way they allow access to other aspects of school life which are not necessarily part of the curriculum. For example:

- A Jewish school which provides spiritual instruction or pastoral care from a rabbi is not discriminating unlawfully by not making equivalent provision for pupils from other religious faiths.
- A Church of England school which organises visits for pupils to sites of particular interest to its own faith, such as a cathedral, is not discriminating unlawfully by not arranging trips to sites of significance to the faiths of other pupils.
- A child of a different faith could not claim, for example, that they were being treated less favourably because objects symbolic of a school's faith, such as the Bible, were given a special status in the school.

What is not permissible

2.6 These exceptions allow such schools to conduct themselves in a way which is compatible with their religious ethos. But the Equality Act does not permit less favourable treatment of a pupil because they do not (or no longer) belong to the school's religion. For example, it would be unlawful for a Catholic school to treat a pupil less favourably because he rejected the Catholic faith and declared himself to be a Jehovah's Witness or an atheist.

2.7 Nor does it allow them to discriminate on religious grounds in other respects, such as excluding a pupil or subjecting a pupil to any other detriment. It also does not permit them to discriminate in relation to other protected characteristics, for example a school with a religious character would be acting unlawfully if it refused to admit a child because he or she was gay – or their parents were.

Curriculum

2.8 The content of the school curriculum has never been caught by discrimination law, and this Act now states explicitly that it is excluded. However the way in which a school provides education – the delivery of the curriculum – is explicitly included.

2.9 Excluding the content of the curriculum ensures that schools are free to include a full range of issues, ideas and materials in their syllabus, and to expose pupils to thoughts and ideas of all kinds, however challenging or controversial, without fear of legal challenge based on a protected characteristic. But schools will need to ensure that the way in which issues are taught does not subject individual pupils to discrimination.

2.10 Some examples can best explain the distinction between content and delivery of the curriculum as the Act applies:

- A boy complains that it is sex discrimination for him to be required to do a module on feminist thought.
- A girl complains that putting *The Taming of the Shrew* on the syllabus is discriminatory; or a Jewish pupil objects to having to study *The Merchant of Venice*.
- A fundamentalist Christian objects to the teaching of evolution in science lessons unbalanced by the teaching of “intelligent design”.
- A school does a project to mark Gay Pride Week. A heterosexual pupil claims that he finds this embarrassing and that it discriminates against him on grounds of his sexual orientation; a Christian or a Muslim pupil objects to it on religious grounds.
- A Muslim pupil objects to the works of Salman Rushdie being included on a reading list.

2.11 All of the above are examples of complaints against the content of the curriculum, and none of them would give rise to a valid complaint under the Act.

2.12 However, valid complaints that the curriculum is being delivered in a discriminatory way might well arise in situations such as the following:

- A teacher uses the fact that ‘*The Taming of the Shrew*’ is a set book to make derogatory generalisations about the inferiority of women, in a way which makes the girls in the class feel belittled. Or, in teaching ‘*The Merchant of Venice*’, he encourages the class to laugh at a Jewish pupil.
- In class discussions, black pupils are never called on and the teacher makes it clear that she is not interested in their views.
- Girls are not allowed to do design technology or boys are discouraged from doing food technology. This is not intrinsic to the curriculum itself but to the way in which education is made available to pupils.

- The girls' cricket team are not allowed equal access to the cricket nets, or the boys' hockey team is given far better resources than the girls' team. This would be less favourable delivery of education rather than to do with the sports curriculum per se.

Acts of worship

2.13 There is a general exception, which applies to all schools, to the religion or belief provisions which allows all schools to have acts of worship or other forms of collective religious observance. This means the daily act of collective worship, which for maintained schools is mandatory and should be of a broadly Christian nature, is not covered by the religion or belief provisions. The exception means that schools will not be acting unlawfully if they do not provide an equivalent act of worship for other faiths.

2.14 Schools are also free to celebrate religious festivals and could not be claimed to be discriminating against children of other faiths if, for example, they put on a nativity play at Christmas or hold a celebration to mark other religious festivals such as Diwali or Eid.

Uniforms

2.15 The Equality Act does not deal specifically with school uniform or other aspects of appearance such as hair colour and style, and the wearing of jewellery and make-up, but the general requirement not to discriminate in the treatment of pupils applies here as in relation to other aspects of school policy. It is for the governing body of a school to decide whether there should be a school uniform and other rules relating to appearance, and if so what they should be. This flows from the duties placed upon the governing body by statute to manage the school.

2.16 Long-standing guidance makes it clear that schools must have regard to their obligations under the Human Rights Act 1998 (it is here rather than in relation to equality law that most case law has been determined to date) as well as under equality law, and that they need to be careful that blanket uniform policies do not discriminate because of race, religion or belief, gender, disability, gender reassignment or sexual orientation. Consequently it will be up to the individual school to consider the implications their uniform requirements have on their pupils.

2.17 For example, differences in dress requirements for girls and boys are standard, and where they don't have significantly more detrimental effects on one sex or the other they are unlikely to be regarded as discriminatory. But it might be unlawful if, for example, the uniform was considerably more expensive for girls than for boys. Schools need also to consider whether flexibility is needed in relation to uniform to meet the needs of a pupil who is undergoing gender reassignment. It may also be discrimination because of disability if, for example, a child who has a skin condition which means they cannot wear nylon is not allowed to wear cotton trousers as part of the uniform.

2.18 There are potential issues around school uniform policies and religion and belief. Schools should be sensitive to the needs of different cultures, races and religions and act reasonably in accommodating these needs, without compromising important school policies, such as school safety or discipline. It is well established that it would be race discrimination to refuse to let a Sikh child wear a turban because of a school policy requiring that caps be worn, but legal judgments have not supported the absolute right of people of faith to wear garments or jewellery to indicate that faith.

Bullying

2.19 The issue of bullying motivated by prejudice is a particularly sensitive issue. Although the relationship between one pupil and another is not within the scope of the Act (see paragraph 1.7), schools need to ensure that all forms of prejudice-motivated bullying are taken seriously and dealt with equally and firmly.

2.20 The Department for Education has published specific guidance on bullying including homophobic and transphobic bullying and bullying related to sexual orientation, transgender, disability, race and religion. This is available on [GOV.UK](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/616622/20180913_Bullying_Guidance.pdf).

The Gender Identity Research and Education Society have published '[Guidance on Combating Transphobic Bullying in Schools](https://www.giresociety.org.uk/guidance-on-combating-transphobic-bullying-in-schools/)'.

And Stonewall have a wealth of material on homophobic bullying on their [website](https://www.stonewall.org.uk/resources/for-schools/).

Schools' duty of care

2.21 This guidance sets out the position on the extent of the Equality Act only. However, as pointed out already, it must be remembered that schools also have many other duties, including their duty of care to their pupils, and their duty to deliver key areas of the curriculum such as religious education or sex and relationship education.

Chapter 3 – Special issues for some protected characteristics

3.1 This chapter covers all protected characteristics apart from disability, which is covered separately in Chapter 4. It outlines general concepts applicable to all or most characteristics and specific exceptions where they apply. It also provides some definitions of protected characteristics and the interaction between some of those characteristics.

3.2 Apart from those areas discussed in chapter 1 and highlighted again in this chapter, the Act does not contain significant changes in the law with regard to the majority of discrimination legislation applicable to schools. Schools that already employ non-discriminatory practices and adhere to government guide lines should already be acting within the spirit and letter of the Act and should need to make only minor adjustments, if any. However, it may be useful to review the school's compliance in the light of this guidance.

Gender reassignment

3.3 Protection from discrimination because of gender reassignment in schools is new for pupils in the Equality Act, although school staff are already protected. This means that for the first time it will be unlawful for schools to treat pupils less favourably because of their gender reassignment and that schools will have to factor in gender reassignment when considering their obligations under the Equality Duty.

3.4 Gender reassignment is defined in the Equality Act as applying to anyone who is undergoing, has undergone or is proposing to undergo a process (or part of a process) of reassigning their sex by changing physiological or other attributes. This definition means that in order to be protected under the Act, a pupil will not necessarily have to be undertaking a medical procedure to change their sex but must be taking steps to live in the opposite gender, or proposing to do so.

A glossary of terminology related to the transgender field can be found on the [Gender Identity Research and Education Society website](#).

3.5 The protection against discrimination because of gender reassignment now matches the protection because of sexual orientation in schools. That is protection from direct and indirect discrimination and victimisation, which includes discrimination based on perception (see 1.11) and on association (see 1.10). Schools need to make sure that all gender variant pupils, or the children of transgender parents, are not singled out for different and less favourable treatment from that given to other pupils. They should check that there are no practices which could result in unfair, less favourable treatment of such pupils. For example, it would be unlawful discrimination for a teacher to single out a

pupil undergoing gender reassignment and embarrass him in front of the class because of this characteristic.

3.6 It is relatively rare for pupils – particularly very young pupils – to want to undergo gender reassignment, but when a pupil does so a number of issues will arise which will need to be sensitively handled. There is evidence that the number of such cases is increasing and schools should aim to address any issues early on and in a proactive way. Further guidance is available from the GIRES website – see paragraph 2.19 for links to their bullying guidance. In addition, a partnership of bodies in Cornwall have produced a useful [guidance document for schools and families](#).

Race

3.7 The definition of race includes colour, nationality and ethnic or national origins.

3.8 Schools need to make sure that pupils of all races are not singled out for different and less favourable treatment from that given to other pupils. Schools should check that there are no practices which could result in unfair, less favourable treatment of such pupils. For example, it would be unlawful for a selective school to impose a higher standard for admission to applicants from an ethnic minority background, or for a school to impose stricter disciplinary penalties on African Caribbean boys than they do in similar circumstances to children from other backgrounds.

Segregating pupils by race or ethnicity

3.9 Segregation of pupils by race is always direct discrimination. It would thus be unlawful for a school to put children into sets, or into different sports in PE classes, according to their ethnicity. This stipulation in the Act is to make it clear that claims that segregated treatment is “separate but equal” cannot be sustained where race is concerned. It does not mean that schools cannot take positive action to deal with particular disadvantages affecting children of one racial or ethnic group, where this can be shown to be a proportionate way of dealing with such issues.

Race Equality Duty

3.10 Schools previously had a statutory duty which required them to take proactive steps to tackle racial discrimination, and promote equality of opportunity and good race relations. Under the Equality Act, this has been replaced by the general equality duty and the specific duties – covered in chapter 5 of this guidance.

Religion or belief

Please also see the section on schools with a religious character in Chapter 2.

3.11 The Equality Act defines “religion” as being any religion, and “belief” as any religious or philosophical belief. A lack of religion or a lack of belief are also protected characteristics. These definitions are fairly broad and the concepts of religion and belief therefore must be construed in accordance with Article 9 of the European Convention on Human Rights and with existing case law. This means that to benefit from protection under the Act, a religion or belief must have a clear structure and belief system, and should have a certain level of cogency, seriousness and cohesion, and not be incompatible with human dignity.

3.12 “Religion” will include for example all the major faith groups and “belief” will include non-religious worldviews such as humanism. Religion will also include denominations or sects within a religion, such as Catholicism or Protestantism within Christianity. It is not however intended to include political beliefs such as Communism or support for any particular political party.

3.13 Lack of religion or belief is also included in the definition of “religion or belief”. This means it will be unlawful to discriminate against someone on the grounds that they do not adhere, or sufficiently adhere, to a particular religion or belief (even one shared by the discriminator), or indeed any religion or belief at all – such as, for example, an atheist.

3.14 Discrimination because of religion or belief means treating a person less favourably than another person is or would be treated, because of their religion or belief, or the religion or belief they are perceived to have, their lack of religion or belief, or the religion or belief, or lack of it, of someone else with whom they are associated.

3.15 The Equality Act makes it clear that unlawful religious discrimination can include discrimination against another person of the same religion or belief as the discriminator. This is to ensure that any potential discrimination between, e.g. Orthodox and Reform Jews, or Shia and Sunni Muslims, would also be unlawful. So if a Muslim pupil is not chosen for a part in a school play because it is thought to be inappropriate for a girl of that faith, that will be discrimination even if the decision was taken by a Muslim teacher. Nor could a Muslim teacher choose one Muslim pupil over another for a part in the play because he thinks the chosen pupil is a more observant member of his faith and should be rewarded.

3.16 The definition of discrimination on grounds of religion or belief does not address discrimination on any other ground (such as race, sex or sexual orientation). The Act does not allow a teacher to discriminate against a pupil because of his own personal religious views about homosexuality or the role of women for example. This is explained more thoroughly later in this chapter, in the section entitled Sexual Orientation and Religion or Belief (paragraphs 3.26-3.30)

Sex/gender

Please also see the section on single sex schools in Chapter 2.

3.17 Schools need to make sure that pupils of one sex are not singled out for different and less favourable treatment from that given to other pupils. They should check that there are no practices which could result in unfair, less favourable treatment of boys or girls. For example, it would be unlawful for a school to require girls to learn needlework while giving boys the choice between needlework and woodwork classes.

Gender Equality Duty

3.18 Schools previously had a statutory duty to promote gender equality and have a gender equality scheme in place. Under the Equality Act, this has been replaced by the general equality duty and the specific duties – this is covered in chapter 5 of this guidance.

Single sex classes

3.19 Whilst there is no express exemption in the same way that there is for same-sex schools, it is not necessarily unlawful to have some single-sex classes in a mixed school, provided that this does not give children in such classes an unfair advantage or disadvantage when compared to children of the other sex in other classes. For example, it would be lawful to teach sex education to single-sex classes, as long as the classes were provided to both boys and girls, but unlawful to provide remedial classes just for boys who needed help with reading without doing the same for girls in a similar position. A positive action initiative specifically to help boys in such a position would not necessarily be unlawful but the school would need to be able to show that this was a proportionate way of dealing with a specific disadvantage experienced by boys and connected to their gender. It would not be proportionate simply to refuse help to girls with reading difficulties in order to help boys as a group catch up with the higher average attainment of girls. Pupils undergoing gender reassignment should be allowed to attend the single sex class that accords with the gender role in which they identify.

Single sex sport

3.20 Although the Equality Act forbids discrimination in access to benefits, facilities and services; the Act does contain an exception which permits single-sex sports. It applies to participation in any sport or game, or other activity of a competitive nature, where the physical strength, stamina or physique of the average woman (or girl) would put her at a disadvantage in competition with the average man (or boy). But while this exception might permit a mixed school to have a boys-only football team, the school would still have to allow girls equal opportunities to participate in comparable sporting activities. The

judgment on whether girls would be at a physical disadvantage needs to take into account the particular group in question, so it is much less likely to justify segregated sports for younger children. Where separate teams exist, it would be unlawful discrimination for a school to treat one group less favourably – for example by providing the boys' hockey or cricket team with much better resources than the girls'.

Pregnancy and maternity

3.21 Protection for pupils from discrimination because of pregnancy and maternity in schools is covered in the Equality Act. This means it is unlawful for schools to treat a pupil less favourably because she becomes pregnant or has recently had a baby, or because she is breastfeeding. Schools will also have to factor in pregnancy and maternity when considering their obligations under the Equality Duty (see chapter 5).

3.22 Local authorities have a duty under Section 19 of the Education Act 1996 to arrange suitable full-time education for any pupils of compulsory school age who would not otherwise receive such an education. This could include pupils of compulsory school age who become pregnant or who are parents. In particular, where pupils are unable to attend their previous school, the local authority would need to consider whether this duty is applied. 'Suitable education' should meet the individual needs of the pupil and must take account of their age, ability, aptitude and individual needs including any special educational needs they may have. Local authorities must have regard to statutory guidance on alternative provision and the ensuring a good education for children unable to attend school because of health needs. This guidance is available on www.GOV.UK.

Sexual orientation and marriage and civil partnership

3.24 Schools need to make sure that all gay, lesbian or bi-sexual pupils, or the children of gay, lesbian or bi-sexual parents, are not singled out for different and less favourable treatment from that given to other pupils. They should check that there are no practices which could result in unfair, less favourable treatment of such pupils. For example, it would be unlawful for a school to refuse to let a gay pupil become a prefect because of his sexual orientation.

3.25 Maintained secondary schools have a legal requirement to teach about the 'nature of marriage' when they are delivering sex education. Many academies (including free schools) also teach about this topic, and when they do so, they must have regard to the Secretary of State's guidance on sex and relationship education. Schools must accurately state the facts about marriage of same sex couples under the law of England and Wales, in a way that is appropriate to the age and level of understanding and awareness of the pupils.

3.26 Teaching about marriage must be done in a sensitive, reasonable, respectful and balanced way. Teachers are subject to professional requirements, the school curriculum, school policies, and anti-discrimination duties towards colleagues and pupils.

3.27 No school, or individual teacher, is under a duty to support, promote or endorse marriage of same sex couples. Teaching should be based on facts and should enable pupils to develop an understanding of how the law applies to different relationships. Teachers must have regard to statutory guidance on sex and relationship education, and to meet duties under equality and human rights law.

Sexual orientation and religion or belief

3.28 There is a relationship between protection because of sexual orientation and protection of religious freedom. Protection in the area of discrimination on grounds of religion or belief and the right to manifest one's religion or belief is set out earlier in this chapter (3.11 – 3.16).

3.29 Many people's views on sexual orientation/sexual activity are themselves grounded in religious belief. Some schools with a religious character have concerns that they may be prevented from teaching in line with their religious ethos. Teachers have expressed concerns that they may be subject to legal action if they do not voice positive views on same sex relationships, whether or not this view accords with their faith. There are also concerns that schools with a religious character may teach and act in ways unacceptable to lesbian, gay and bisexual pupils and parents when same sex relationships are discussed because there are no express provisions to prevent this occurring.

3.30 Schools with a religious character, like all schools, have a responsibility for the welfare of the children in their care and to adhere to curriculum guidance. It is not the intention of the Equality Act to undermine their position as long as they continue to uphold their responsibilities in these areas. If their beliefs are explained in an appropriate way in an educational context that takes into account existing guidance on the delivery of Sex and Relationships Education (SRE) and Religious Education (RE), then schools should not be acting unlawfully.

3.31 However, if a school conveyed its belief in a way that involved haranguing, harassing or berating a particular pupil or group of pupils then this would be unacceptable in any circumstances and is likely to constitute unlawful discrimination.

3.32 Where individual teachers are concerned, having a view about something does not amount to discrimination. So it should not be unlawful for a teacher in any school to express personal views on sexual orientation provided that it is done in an appropriate manner and context (for example when responding to questions from pupils, or in an RE or Personal, Social, Health and Economic education (PSHE) lesson). However, it should be remembered that school teachers are in a very influential position and their actions and responsibilities are bound by much wider duties than this legislation. A teacher's ability to express his or her views should not extend to allowing them to discriminate against others.

Chapter 4 - Disability

4.1 As mentioned in Chapter 1, and as in previous equality legislation, the disability provisions in this Act are different from those for other protected characteristics in a number of ways.

4.2 The overriding principle of equality legislation is generally one of equal treatment - i.e. that you must treat a black person no less well than a white person, or a man as favourably as a woman. However, the provisions relating to disability discrimination are different in that you may, and often must, treat a disabled person more favourably than a person who is not disabled and may have to make changes to your practices to ensure, as far as is reasonably possible, that a disabled person can benefit from what you offer to the same extent that a person without that disability can. So in a school setting the general principle is that you have to treat male and female, black and white, gay and straight pupils equally - but you may be required to treat disabled pupils differently. Discrimination is also defined rather differently in relation to disability

Provisions relating to disability

4.3 The disability provisions in the Equality Act mainly replicate those in the former Disability Discrimination Act (DDA). There are some minor differences as follows:

- Unlike the DDA the Equality Act does not list the types of day to day activities which a disabled person must demonstrate that they cannot carry out, thus making the definition of disability less restrictive for disabled people to meet.
- Failure to make a reasonable adjustment can no longer be defended as justified. The fact that it must be reasonable provides the necessary test.
- Direct discrimination against a disabled person can no longer be defended as justified – bringing it into line with the definition of direct discrimination generally.
- From September 2012 schools and local authorities have a duty to supply auxiliary aids and services as reasonable adjustments where these are not being supplied through Special Educational Needs (SEN) statements or from other sources (see paragraphs 4.15 - 4.20) In practice this will already be being done in many cases.

Definition of disability

4.4 The Act defines disability as when a person has a 'physical or mental impairment which has a substantial and long term adverse effect on that person's ability to carry out normal day to day activities.' Some specified medical conditions, HIV, multiple sclerosis and cancer are all considered as disabilities, regardless of their effect.

4.5 The Act sets out details of matters that may be relevant when determining whether a person meets the definition of disability. Long term is defined as lasting, or likely to last, for at least 12 months.

Unlawful behaviour with regard to disabled pupils

4.6 Chapter 1 (1.17 – 1.24) explains the general definitions in the Act of direct discrimination, indirect discrimination, victimisation and harassment. The rather different and more complex provisions that apply in the case of disability are set out here.

Direct discrimination

4.7 A school must not treat a disabled pupil less favourably simply because that pupil is disabled – for example by having an admission bar on disabled applicants.

4.8 A change for schools in this Act is that there can no longer be justification for direct discrimination in any circumstances. Under the DDA schools could justify some direct discrimination – if was a proportionate means of meeting a legitimate aim. What the change means is that if a school discriminates against a person purely because of his or her disability (even if they are trying to achieve a legitimate aim) then it would be unlawful discrimination as there can be no justification for their actions.

Indirect discrimination

4.9 A school must not do something which applies to all pupils but which is more likely to have an adverse effect on disabled pupils only – for example having a rule that all pupils must demonstrate physical fitness levels before being admitted to the school – unless they can show that it is done for a legitimate reason, and is a proportionate way of achieving that legitimate aim.

Discrimination arising from disability

4.10 A school must not discriminate against a disabled pupil because of something that is a consequence of their disability – for example by not allowing a disabled pupil on crutches outside at break time because it would take too long for her to get out and back. Like indirect discrimination, discrimination arising from disability can potentially be justified.

Harassment

4.11 A school must not harass a pupil because of his disability – for example, a teacher shouting at the pupil because the disability means that he is constantly struggling with class-work or unable to concentrate.

Disability Equality Duty

4.12 Schools previously had a statutory duty which required them to take proactive steps to tackle disability discrimination, and promote equality of opportunity for disabled pupils. Under the Equality Act, this has been replaced by the general equality duty and the specific duties – covered in chapter 5 of this guidance.

Reasonable adjustments and when they have to be made

4.13 The duty to make reasonable adjustments applies only to disabled people. For schools the duty is summarised as follows:

- Where something a school does places a disabled pupil at a disadvantage compared to other pupils then the school must take reasonable steps to try and avoid that disadvantage.
- Schools will be expected to provide an auxiliary aid or service for a disabled pupil when it would be reasonable to do so and if such an aid would alleviate any substantial disadvantage that the pupil faces in comparison to non-disabled pupils.

Schools are not subject to the requirement of reasonable adjustment duty concerned with make alterations to physical features because this is already considered as part of their planning duties.

Auxiliary aids and services

4.14 The duty to provide auxiliary aids as part of the reasonable adjustment duty is a change for all schools from September 2012 and also extends to maintaining local authorities.

4.15 Many disabled children will have a SEN and may need auxiliary aids which are necessary as part of their SEN provision; in some circumstances as part of a formal SEN statement. These aids may be provided in the school under the SEN route, in which case there will be no need for the school to provide those aids as part of their reasonable adjustment duty.

4.16 Schools will have to consider whether to provide auxiliary aids as a reasonable adjustment for disabled children. This will particularly be the case where a disabled child

does not have an SEN statement or where the statement does not provide the auxiliary aid or service.

4.17 There should be no assumption, however, that if an auxiliary aid is not provided under the SEN regime then it must be provided as a reasonable adjustment. Similarly, whilst schools and LAs are under the same reasonable adjustment duty, there should be no assumption that where it is unreasonable for a school to provide an auxiliary aid or service, for example on cost grounds, it would then be reasonable for the local authority to provide it. All decisions would depend on the facts of each individual case. The nature of the aid or service, and perhaps also the existence of local arrangements between schools and local authorities, will help to determine what would be reasonable for the school or the LA to provide. For example, where there is a centrally organised visual or hearing impairment service it may be reasonable for the local authority to provide more expensive aids or support through that service but not reasonable for an individual school to have to provide them.

4.18 The term “auxiliary aids” found in the Equality Act 2010 covers both auxiliary aids and services but there is no legal definition for what constitutes auxiliary aids and services. Considering the everyday meaning of the words, is, however, helpful. Legal cases have referred to the Oxford English Dictionary definition of auxiliary as “helpful, assistant, affording aid, rendering assistance, giving support or succour” and that auxiliary aids and services “are things or persons which help.” Examples of what may be considered an auxiliary aid could be; hearing loops; adaptive keyboards and special software. However the key test is reasonableness and what may be reasonable for one school to provide may not be reasonable for another given the circumstances of each case.

4.19 Some disabled children will have a need for auxiliary aids which are not directly related to their educational needs or their participation in school life, for example, things which are generally necessary for all aspects of their life, such as hearing aids. It is likely to be held that it would be unreasonable for a school to be expected to provide these auxiliary aids.

Making reasonable adjustments

4.20 The EHRC has published guidance on the auxiliary aids duty which includes advice on when it would be reasonable for schools to have to make adjustments and what factors a school should take into account in its assessment of whether or not it would be reasonable to make any particular adjustment. The guidance is available at <http://www.equalityhumanrights.com/legal-and-policy/equality-act/equality-act-codes-of-practice/>.

4.21 A minor change for schools is that a failure to make a reasonable adjustment cannot now be justified, whereas under the previous disability discrimination legislation it could be. However this change should not have any practical effect due to the application of the reasonableness test – i.e. if an adjustment is reasonable then it should be made and there can be no justification for why it is not made. Schools will not be expected to make adjustments that are not reasonable.

4.22 In addition to having a duty to consider reasonable adjustments for particular individual disabled pupils, schools will also have to consider potential adjustments which may be needed for disabled pupils generally as it is likely that any school will have a disabled pupil at some point. However, schools are not obliged to anticipate and make adjustments for every imaginable disability and need only consider general reasonable adjustments - e.g. being prepared to produce large font papers for pupils with a visual impairment even though there are no such pupils currently admitted to the school. Such a strategic and wider view of the school's approach to planning for disabled pupils will also link closely with its planning duties (covered in 4.21).

4.23 The Act does not set out what would be a reasonable adjustment or a list of factors to consider in determining what is reasonable. It will be for schools to consider the reasonableness of adjustments based on the circumstances of each case. However, factors a school may consider when assessing the reasonableness of an adjustment may include the financial or other resources required for the adjustment, its effectiveness, its effect on other pupils, health and safety requirements, and whether aids have been made available through the Special Educational Needs route).

4.24 Cost will inevitably play a major part in determining what is reasonable and it is more likely to be reasonable for a school with substantial financial resources to have to make an adjustment with a significant cost, than for a school with fewer resources. For example, a small rural primary school may not be able to provide specialised IT equipment for any disabled pupils who may need it and it may not be reasonable for the school to provide that equipment. On the other hand, a much larger school might reasonably be expected to provide it.

4.25 Often, though, effective and practicable adjustments for disabled pupils will involve little or no cost or disruption and are therefore very likely to be reasonable for a school to have to make.

4.26 Schools generally will try to ensure that disabled pupils can play as full a part as possible in school life and the reasonable adjustments duty will help support that. However, there will be times when adjustments cannot be made because to do so would have a detrimental effect on other pupils and would therefore not be reasonable – for example, if a school put on a geology field trip which necessarily involved climbing and walking over rough ground and after fully considering alternatives to accommodate a disabled pupil in a wheelchair who could not take part it determined that there was no viable alternative or way of enabling the disabled pupil to participate or be involved, it

would not have to cancel the trip as originally planned. This is unlikely to constitute direct discrimination or failure to make a reasonable adjustment

4.27 The reasonable adjustments duties on schools are intended to complement the accessibility planning duties (covered in 4.28 - 31) and the existing SEN statement provisions which are part of education legislation, under which local authorities have to provide auxiliary aids to pupils with a statement of special educational need.

Schools' duties around accessibility for disabled pupils

4.28 Schools and LAs need to carry out accessibility planning for disabled pupils. These are the same duties as previously existed under the DDA and have been replicated in the Equality Act 2010.

4.29 Schools must implement accessibility plans which are aimed at:

- increasing the extent to which disabled pupils can participate in the curriculum;
- improving the physical environment of schools to enable disabled pupils to take better advantage of education, benefits, facilities and services provided; and
- improving the availability of accessible information to disabled pupils.

4.30 Schools will also need to have regard to the need to provide adequate resources for implementing plans and must regularly review them. An accessibility plan may be a freestanding document but may also be published as part of another document such as the school development plan.

4.31 OFSTED inspections may include a school's accessibility plan as part of their review.

Local authorities' duties around accessibility for disabled pupils

4.32 LAs must, for the schools for which they are responsible, prepare accessibility strategies based on the same principle as the access plans for schools.

4.33 Guidance on the planning duties, which offers advice to schools and LAs on how to develop plans and strategies and gives examples on approach, was published in 2002 and can be accessed on [The National Archives](#).

4.34 Further guidance on this and all other areas of disability in schools is available in the "Implementing Disability Discrimination Act in Schools and Early Years Settings" pack, which although it refers to the repealed DDA, contains helpful advice for schools in the area of disability and is available from [The National Archives](#).

Chapter 5 - The Public Sector Equality Duty

5.1 The Equality Act 2010 introduced a single Public Sector Equality Duty (PSED) (sometimes also referred to as the 'general duty') that applies to public bodies, including maintained schools and Academies, and extends to certain protected characteristics - race, disability, sex, age, religion or belief, sexual orientation, pregnancy and maternity and gender reassignment. This combined equality duty came into effect in April 2011. It has three main elements. In carrying out their functions, public bodies are required to have due regard to the need to:

- Eliminate discrimination and other conduct that is prohibited by the Act,
- Advance equality of opportunity between people who share a protected characteristic and people who do not share it,
- Foster good relations across all characteristics - between people who share a protected characteristic and people who do not share it.

5.2 Where schools are concerned, age will be a relevant characteristic in considering their duties in their role as an employer but not in relation to pupils.

5.3 All public bodies were previously bound by three separate sets of duties to promote disability, race and gender equality. The simpler, less bureaucratic, PSED has replaced those three duties.

5.4 With the PSED, as with the previous general duties, schools are subject to the need to have due regard to the three elements outlined above. What having "due regard" means in practice has been defined in case law and means giving relevant and proportionate consideration to the duty. For schools this means:

- Decision makers in schools must be aware of the duty to have "due regard" when making a decision or taking an action and must assess whether it may have particular implications for people with particular protected characteristics.
- Schools should consider equality implications before and at the time that they develop policy and take decisions, not as an afterthought, and they need to keep them under review on a continuing basis.
- The PSED has to be integrated into the carrying out of the school's functions, and the analysis necessary to comply with the duty has to be carried out seriously, rigorously and with an open mind – it is not just a question of ticking boxes or following a particular process.
- Schools can't delegate responsibility for carrying out the duty to anyone else.

Having “due regard”

5.5 The duty to have “due regard” to equality considerations means that whenever significant decisions are being made or policies developed, thought must be given to the equality implications. (This is explained more fully at para 5.4 above.) The significance of those implications – and the amount of thought that needs to be devoted to them - will vary depending on the nature of the decision. For example, a decision to change the time of school assembly is unlikely to have a significant impact on any particular group. On the other hand, deciding when and where to have a school trip may raise a range of considerations: are the facilities for boys and girls equivalent; are they accessible to disabled pupils; does the date cut across any religious holidays and so exclude some pupils, and so on. An initiative to raise pupil attainment in a single sex school might not have any gender implications, but there could be race issues that need to be considered. It is good practice for schools to keep a note of any equality consideration, although this does not necessarily need to take the form of a formal equality analysis. Publishing it will help to demonstrate that the due regard duty is being fulfilled.

5.6 It is good practice for schools to keep a written record to show that they have actively considered their equality duties and asked themselves relevant questions. There is no legal requirement to produce a formal equality impact assessment document, although for key decisions this might be a helpful tool.

5.7 If a school does not record its consideration of the general equality duty when making a decision or carrying out a particular function, this does not automatically mean that the duty to have ‘due regard’ has not been met. However, if challenged, it will be easier for a school to demonstrate that the duty has been met if a record has been made at the time. The duty only needs to be implemented in a light-touch way, proportionate to the issue being considered.

5.8 The Government has also introduced specific duties, which are intended to help public authorities to meet their obligations under the PSED. The PSED is set out on the face of the Act, while the specific duties are set out in secondary legislation (the Equality Act 2010 (Specific Duties) Regulations 2011).

What compliance with the specific duties will mean for schools

5.9 This section is intended to provide schools with practical advice on what is expected of them under the specific duties regulations. Nothing in this advice is intended to be prescriptive – schools have freedom to meet the specific duties in ways appropriate to their own set of circumstances. Rather, this section should be used as a helpful guide to what schools might wish to do to demonstrate that they are complying with the specific duties.

5.10 The purpose of the specific duties is to help public bodies fulfil their obligations under the general duty. They are designed to be flexible, light-touch and proportionate rather than being bureaucratic or a “tick-box” exercise. The emphasis is on transparency - making information available so that the school’s local community can see how the school is advancing equality in line with the PSED, and what objectives it is using to make this happen.

5.11 The specific duties require schools:

- (a) to publish information to demonstrate how they are complying with the Public Sector Equality Duty, and
- (b) to prepare and publish equality objectives.

By 6 April 2012 schools were obliged to publish their initial information and first set of objectives demonstrating how it complies with the general duty. Schools have to update the published information at least annually and to publish objectives at least once every four years.

5.12 Obligations under the PSED can be satisfied in a way that is proportionate to the decision making that is taking place. The duty is not prescriptive as to how it is satisfied so how one school complies with the duty in relation to a decision it is making can look different for organisations of different sizes and with different levels of resources. Therefore, in terms of publishing information and setting equality objectives, the requirements of the duty will not be the same for a small primary school as they are for a large secondary school.

5.13 Schools must publish information relating to persons who share a relevant protected characteristic who are affected by their policies and practices. However, data about employees will not need to be published where a public authority has fewer than 150 employees. This means that for the great majority of schools, only pupil-related data will need to be published. If a school decides that making public some employee-related statistics would help them to demonstrate that they are complying with the general duty they may choose to do so, so long as this does not conflict with principles of data protection. Broadly speaking, schools must ensure that individuals are not able to be identified through the publication of data. The Department for Education does not generally publish information which relates to fewer than 3 people (school staff or pupils) but it will be for schools to determine whether the data they wish to publish will be suitable or not. The full rules to which DfE adheres on the publication of data can be viewed online at Gov.uk.

5.14 The government is clear that the duties should not be overly burdensome on schools. Schools will not be required to collect any statistical data which they do not already collect routinely. A large amount of data is already collected by schools - RAISE online, which presents performance data for individual schools broken down by a number

of relevant characteristics (sex, race, and also SEN which can be seen as a rough proxy for disability) and which includes comparative analysis with national statistics and with comparable schools, will be a particularly useful source.

5.15 It is also important to note that the published information does not necessarily have to be statistical data. Many other kinds of information can be used to show how the school is promoting equality, such as publishing its policies online, or publishing minutes of Governors' meetings (see paragraph 5.17 below).

5.16 Under specific duties set out in previous equality legislation, schools were required to produce equality schemes in relation to race, disability and gender. Under the specific duties there are no requirements to create equality schemes. But schools may choose to continue producing such a scheme, if it helps them to comply with the Equality Duty, and they can expand it to cover the additional protected characteristics.

Publishing information

5.17 It is probably helpful to consider what kind of information will be relevant to showing how each of the three limbs of the duty is being addressed.

Eliminating discrimination and other conduct that is prohibited by the Act

5.18 Evidence that the school is aware of the requirements of the Act and determined to comply with the non-discrimination provisions will be relevant here. This might include copies of any of a range of policies (for example, the behaviour policy or anti-bullying policy, or the recruitment or pay policies) where the importance of avoiding discrimination and other prohibited conduct is expressly noted. If there has been a meeting of staff or of Governors where they are reminded of their responsibilities under the Act, a note of that meeting could also be useful evidence that due regard is being had to this part of the duty. Evidence of staff training on the Equality Act would also be appropriate, as would a note of how the school monitors equality issues.

Advancing equality of opportunity between people who share a protected characteristic and people who do not share it

5.19 Advancing equality of opportunity involves, in particular:-

- (a) removing or minimising disadvantages suffered by people which are connected to a particular characteristic they have (for example disabled pupils, or gay pupils who are being subjected to homophobic bullying);

(b) taking steps to meet the particular needs of people who have a particular characteristic (for example enabling Muslim pupils to pray at prescribed times) and

(c) encouraging people who have a particular characteristic to participate fully in any activities (for example encouraging both boys and girls, and pupils from different ethnic backgrounds, to be involved in the full range of school societies).

5.20 Attainment data which shows how pupils with different characteristics (eg boys or girls) are performing will obviously be relevant here, in particular in helping to identify whether there are areas of inequality which may need to be addressed. RAISE online contains much detailed analysis by relevant characteristics.

5.21 To show that due regard is being had to the importance of advancing equality of opportunity, schools will also need to include information about the steps they have taken in response to their analysis of the available data – for example, work being done to support disabled children, or special steps taken to help boys improve their performance in writing or girls to catch up in science, or to boost the English language skills of bi-lingual children from certain minority ethnic groups. None of this needs to be complicated; most of the information will already be contained in easily available documents such as reports to the governing body. Evidence which shows e.g. a decline in bullying of disabled children, or a decrease in homophobic or transphobic bullying, would also be relevant here.

5.22 For some protected characteristics – religion, and particularly sexual orientation, for example - statistical data about pupils is less likely to be available, and it may well not be considered appropriate to try to obtain it. More general data about the issues associated with these particular protected characteristics, from which schools should be able to identify possible issues which may affect their own pupils, will be easily available however. For example, information from groups such as Stonewall or GIRES about the experience of gay or trans pupils in schools generally may help schools to understand how best to support their own LGBT pupils. Such information (or links to/extracts from it) may be included among a school's published material, alongside information about any initiatives taken, or policies developed, to promote equality for particular groups (such as measures to address racist or homophobic bullying).

Fostering good relations across characteristics - between people who share a protected characteristic and people who do not share it

5.23 It should be particularly easy for schools to demonstrate that they are fostering good relations since promoting good relations between people and groups of all kinds is inherent in many things which they do as a matter of course. It may be shown through – for example - aspects of the curriculum which promote tolerance and friendship, or which share understanding of a range of religions or cultures, the behaviour and anti-bullying policies, assemblies dealing with relevant issues, involvement with the local communities, twinning arrangements with other schools which enable pupils to meet and exchange

experiences with children from different backgrounds, or initiatives to deal with tensions between different groups of pupils within the school itself.

Engagement

5.24 When deciding what to do to tackle equality issues, schools may want to consult and engage both with people affected by their decisions - parents, pupils, staff, members of the local community – and with people who have special knowledge which can inform the school's approach, such as disability equality groups and other relevant special interest organisations. Evidence of this engagement can also usefully be included in the published material showing how the duty has been addressed.

How to publish information

5.25 It will be up to schools themselves to decide in what format they publish equality information. For most schools, the simplest approach may be to set up an equalities page on their website where all this information is present or links to it are available. The regulations are not prescriptive and it will be entirely up to schools to decide how they publish the information, so long as it is accessible to those members of the school community and the public who want to see it.

Equality objectives

5.26 Schools are free to choose the equality objectives that best suit their individual circumstances and contribute to the welfare of their pupils and the school community. Objectives are not intended to be burdensome or a 'tick box' exercise, but they do need to be specific and measurable. They should be used as a tool to help improve the school experience of a range of different pupils. A school should set as many objectives as it believes are appropriate to its size and circumstances; the objectives should fit the school's needs and should be achievable.

5.27 Although it is no longer a requirement for schools to have an equality action plan, those schools which do already have one (or more) of these in place, may find it helpful to continue with this approach and adapt it to take into account the extent of the duty.

5.28 Equality objectives may arise from analysis schools have carried out on their published data or other information, where they have identified an area where there is potential for improvement on equalities, or they may – for example - be set in anticipation of a change in local circumstances. Some examples might be:

- to increase participation by black pupils in after school activities;
- to narrow the gap in performance of disabled pupils;

- to reduce exclusion rates for black boys;
- to increase understanding between religious groups;
- to reduce the number of homophobic incidents;
- to raise attainment in English for boys;
- to encourage girls to consider non-stereotyped career options;
- to anticipate the needs of incoming pupils from a new group, such as traveller children.

5.29 Publication of information in future years should include evidence of the steps being taken and progress made towards meeting the equality objectives that the school has already set itself.

DfE compliance with the PSED

The Department's own published information and objectives to demonstrate our compliance with the Equality Act 2010 can be found [here](#).

Chapter 6 - Local authorities and education functions

6.1 The provisions in the Act extend to local authorities (LAs) generally in relation to their functions as a public body but this guidance does not explain those general provisions and LAs should refer to the EHRC guidance on service provision here for more details of how they will be affected. However, there are some specific provisions and implications in respect of their education functions and these are covered in this chapter.

Establishment and closure of schools

6.2 As with schools generally, the provisions on age discrimination do not apply to LAs in relation to their functions in the provision of schools under section 14 of the Education Act 1996 and in the establishment, alteration and closure of schools. This means that, for example, an LA would not be acting unlawfully by closing a secondary school when it leaves the nearby primary school open.

6.3 Similarly, the sex and religion or belief discrimination provisions do not extend to LAs in relation to establishing schools – so for example, it would not be unlawful if an LA establishes a school for girls, following local demand, without at the same time also establishing a school for boys for which there is no demand - or similarly, if it establishes a school of one religion but not another. However, this exemption does not override an LA's duties under section 14 of the Education Act – that it must ensure that there are sufficient schools providing appropriate education to meet demand.

School curriculum

6.4 The discrimination provisions on age and religion or belief do not extend to anything an LA does in relation to the school curriculum – so, for example, an LA would not be unlawfully discriminating on religion or belief grounds if it provided curriculum support/advice to schools in its area in subjects which some parents, due to their religion, may object to such as history or science – or on age grounds if the LA support for primary schools is more varied and comprehensive than that for secondary schools.

School admissions

6.5 LAs play a key role in the school admissions process in maintained schools. The discrimination provisions on age do not extend to anything an LA does in relation to school admissions, so existing approaches in which admissions and transition between schools are determined by a child's age will not be open to challenge.

6.6 The discrimination provisions on religion or belief also do not extend to anything an LA does in relation to admissions to a school with a religious character. For example, a discrimination claim against an LA in respect of its role in the admissions process of a school with a religious character would fail, provided the school was over-subscribed and therefore lawfully prioritising places to children of its religion.

School transport

6.7 LAs are responsible for the provision of transport to schools for pupils living in their authorities and the discrimination provisions on age and religion or belief do not extend to these transport arrangements. So, for example, an LA would not be unlawfully discriminating simply if it arranges a school bus to a faith school on the outskirts of town but not to another maintained school in the area – or if it lays on transport to a primary school but not to the nearby secondary school.

6.8 Whilst the discrimination provisions in the above two equality areas do not extend to school transport, LAs still need to ensure that their transport policies do not unlawfully discriminate in relation to other protected characteristics or contravene the Human Rights Act and also that they comply with the [Statutory School Transport Guidance](#) issued in 2007 following the Education and Inspections Act 2006. This makes clear, for example, that the same provision for transport should be made to enable the child of non-religious parents to attend a maintained school if the parent feels that this is important in view of his own belief system, as is made to enable the child of religious parents to attend a faith school which is not the nearest to their home.

Acts of worship

6.9 The discrimination provisions on religion or belief do not extend to an LA's involvement in or arrangement of acts of worship or other religious observance in or on behalf of schools for which it is responsible.

Reasonable adjustments for disabled pupils

6.10 Chapter 4 (4.12 – 4.20) covered the responsibility on schools in relation to providing reasonable adjustments for disabled pupils. LAs, in relation to their education functions, are under the same duty - to have accessibility strategies, provide reasonable adjustments for school pupils, with the aim of avoiding disadvantage, and providing auxiliary aids and services.

Chapter 7 – How the Act is enforced

7.1 The enforcement mechanisms contained in this Act are similar to those under existing legislation. This chapter summarises very briefly how they work in relation to the education provisions of the Act.

Discrimination claims – court proceedings

7.2 Proceedings in relation to a contravention of the education provisions of this Act (other than disability – see 7.5 below) will be brought in a county court by the pupil (or in the pupil's name).

7.3 Proceedings must be brought within 6 months of the date of the act to which the claim relates, although the county court has power to extend this period if it considers it just and equitable to do so.

7.4 If the court rules that there has been a contravention then it has the power to award an appropriate remedy including an award of damages.

Discrimination claims – tribunal proceedings for disability cases

7.5 Specialist tribunals which have experience and knowledge of disability issues will hear cases of contravention of the education provisions on grounds of disability. In England this will be the First-tier Tribunal.

7.6 Claims of discrimination or harassment against a pupil by a school will be made to the tribunal by the parent of the pupil.

7.7 As with the county court for other types of discrimination, claims have to be brought within 6 months of the act to which the claim relates and the tribunal has the power to consider claims after that time has passed if it considers it just and equitable to do so.

7.8 If the tribunal rules that there has been a contravention then it has the power to make an order of a remedy which it sees as appropriate. Such a remedy will be with a view to removing or reducing the adverse affect on the pupil concerned. However, the remedy in a disability case will not include payment of compensation. It is expected that an education remedy will be the most appropriate – for example, if the tribunal finds that a school has discriminated against a disabled pupil by failing to provide extra help needed to compensate for her disability it may order the school to put in place the necessary measures to meet her needs and help her to catch up with other pupils.

Burden of proof

7.9 A provision for schools is the reversal of the burden of proof in cases of contravention of the Act's provisions in both court and tribunal cases. This brings education cases into line with the rest of the legislation. It means that if a complainant can establish facts which could lead to the conclusion that an act of discrimination has taken place, then it will be down to the respondent (in this case the school) to show that the reason for what happened was something other than discrimination. However, such defensive reasoning will only be necessary if a case is brought and schools are not expected to develop a body of evidence to justify their everyday actions.

The 'Questions Procedure'

7.10 The Act extends to schools procedures which already exist elsewhere for complainants to ask questions in respect of a contravention of the Act before a formal case is taken to the County Court. This means that if a pupil believes that he/she has been discriminated against or harassed by their school then, before deciding whether to bring a case, they can ask questions of the school about their treatment. Special forms have been developed for this purpose and these, together with advice on using them, is available [here](#).

7.11 It is hoped that this procedure will help to establish the facts in a way which may make it possible to address problems at local level and reduce the number of cases going to a court or an employment tribunal. Where cases do go further, it will be helpful to have a common understanding of the issues involved, and this can speed up the process.

7.12 Questions asked by a pupil (either on the prescribed forms or otherwise) and the answer by the school can be used as part of evidence in any subsequent court or tribunal case.

7.13 A court or tribunal can draw an adverse inference from a lack of a response after 8 weeks or from a vague or evasive answer by the school – which means that giving such a response, or none, would not be in the school's best interests. The only exception to this would be if the school can show that giving a different response would have an effect on any criminal matters or proceedings.

Chapter 8 – Education specific employment provisions

8.1 The general provisions on employment apply to schools in their role as employers and this is briefly summarised below, however, schools should consult the EHRC's guidance and Codes of Practice for Employers for more detailed information on the employment provisions of the Act and how they will be affected as an employer (see links at the end of this chapter). In addition, there are some specific employment issues just for schools and a employment provision on health questioning which will affect schools and these are summarised below.

What the Act covers

8.2 All of the protected characteristics, including age, are covered by the employment provisions of the Act.

8.3 As an employer, a school must not discriminate against a potential employee in respect of whether to offer a job or the terms on which it offers a job and it must not discriminate against an existing employee in respect of the benefits facilities and services it offers to its employees including training opportunities, promotion or dismissal. For example, a school must not demand higher/better qualifications from female applicants for teaching posts than it does for male applicants. It could not dismiss a black teacher who was discovered using school facilities for personal use if it also discovered a white teacher using the same facilities but did not dismiss him – unless the reason for the different treatment could be demonstrated to be something other than their race. Harassment (as defined at 1.19) against potential or existing employees in relation to any of the protected characteristics is also unlawful, as is victimisation of any person who has done a protected act (see para 1.22).

Reasonable adjustments

8.4 Schools as employers are under the same duties to make reasonable adjustments in relation to disability for their employees or potential employees as they are for their pupils as set out in Chapter 4 (4.12 – 4.20). They must make reasonable adjustments to arrangements or practices to alleviate disadvantage and must also take reasonable steps to provide any necessary auxiliary aids and services. They are also under the duty to consider alterations to physical features of the school where that is reasonable to avoid disadvantage caused by disability.

Enquiries about health and disability

8.5 A provision introduced by the Act makes it unlawful for an employer to enquire about the health of an applicant for a job until a job offer has been made, unless the questions are specifically related to an intrinsic function of the work - for example ensuring that applicants for a PE teaching post have the physical capability to carry out the duties. There are potential implications in relation to establishing teachers' fitness and ability to teach (as required by the Health Standards (England) Regulations 2003). Schools are advised to review their existing practices to ensure they are complying with both the Health Standards Regulations and Section 60 of the Equality Act.

8.6 Schools should no longer, as a matter of course, require job applicants to complete a generic 'all encompassing' health questionnaire as part of the application procedure. Instead schools should ask any health questions which are necessary to ensure that the applicant can carry out an intrinsic function of the work for the post they have applied for. Schools may decide to ask necessary health questions after job offer. In either case, they should ensure that any health-related questions are targeted, necessary and relevant to the job applied for.

8.7 In addition, these provisions will also affect recruitment practices under the Safeguarding Children and Safer Recruitment in Education Guidance, section 4.34 of which advises schools to seek out past sickness records of candidates before interview. In order to ensure compliance with these provisions, schools are advised not to seek out past sickness records until they have made a conditional job offer.

Employment exceptions for schools with a religious character

8.8 There are some specific exceptions to the religion or belief provisions of the Equality Act for employment by schools designated as having a religious character.

8.9 For the purposes of legislation, these schools fall into two broad categories – voluntary aided (VA) is one category and voluntary controlled (VC) and foundation schools together form the other. VA schools have more autonomy than VC/foundation schools, especially in terms of employment. Academies, free schools and independent schools with a religious character generally operate under conditions which mirror those in VA schools.

8.10 All of the situations described here are provided for by existing legislation which has not been changed by the Equality Act.

Voluntary-controlled and foundation schools with a religious character

Headteachers

8.11 At VC and foundation schools, when appointing a head teacher the governing body may take into account any candidate's suitability and ability to preserve and develop the religious character of the school. The head may also be a reserved teacher – see below.

Reserved teachers

8.12 VC and foundation schools must include reserved teachers where the number of teaching staff is more than two. Reserved teachers are selected according to their competence to teach RE according to the tenets of the school's faith and are specifically appointed to do so. This may include the headteacher.

8.13 The number of reserved teachers must not exceed one-fifth of the teaching staff (including the headteacher). For these purposes, where the total number of teaching staff is not a multiple of five, it will be deemed to be the next higher multiple of five. For example, if there were eight teachers at a school, for this purpose the total number would be deemed to be ten and the maximum number of reserved teachers would be two.

8.14 These teachers must not be appointed unless the foundation governors are satisfied that they are suitable and competent to give religious education. The foundation governors can insist on dismissing a reserved teacher who fails to give suitable and efficient religious education.

Other teachers and non-teaching staff

8.15 Non-teaching staff and teachers other than those appointed as reserved teachers must not be treated unfavourably in any way because of their religion. This means they cannot be dismissed because of their religious opinions or attendance at religious worship, they cannot be required to deliver RE and cannot be subjected to a detriment for not giving RE or attending worship.

VC/foundation schools with a religious character becoming academies

8.16 A VC school or a foundation school with a religious character which chooses to convert to academy status will continue to be governed by the provisions described above which apply to VC and foundation schools.

Voluntary-aided schools, independent schools, academies and free schools with a religious character

Teaching staff (including headteachers)

8.17 Voluntary-aided schools may apply religious criteria when recruiting or dismissing any member of their teaching staff. In recruitment, remuneration and promotion they may give preference to persons:

- whose religious opinions are in accordance with the tenets of the religion of the school;
- who attend religious worship in accordance with those tenets; or
- who give, or are willing to give, religious education in accordance with those tenets.

8.18 In considering dismissals, the governing body may have regard to any conduct that is incompatible with the precepts, or with the upholding of the tenets, of the religion of the school. A teacher appointed to teach RE may be dismissed by the governing body without the consent of the local authority if he fails to give such education efficiently and suitably.

Non-teaching staff

8.19 Religious criteria may not be applied to any other posts in a VA school unless there is a genuine occupational requirement. This would need to be justified but might, for example, apply to a member of staff required to give pastoral care to pupils.

Further information

8.20 Detailed guidance on the employment provisions of the Act can be found [here](#) and the statutory Code of Practice on employment [here](#).



Department
for Education

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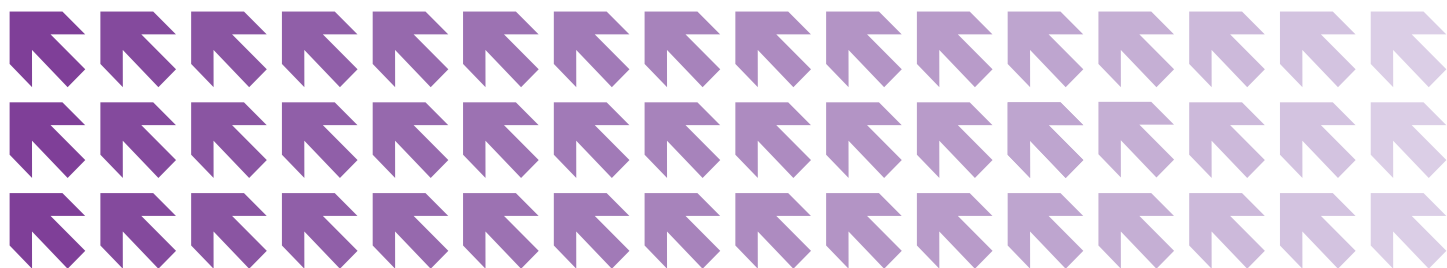
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EQUALITY ACT 2010: PUBLIC SECTOR EQUALITY DUTY WHAT DO I NEED TO KNOW? A QUICK START GUIDE FOR PUBLIC SECTOR ORGANISATIONS





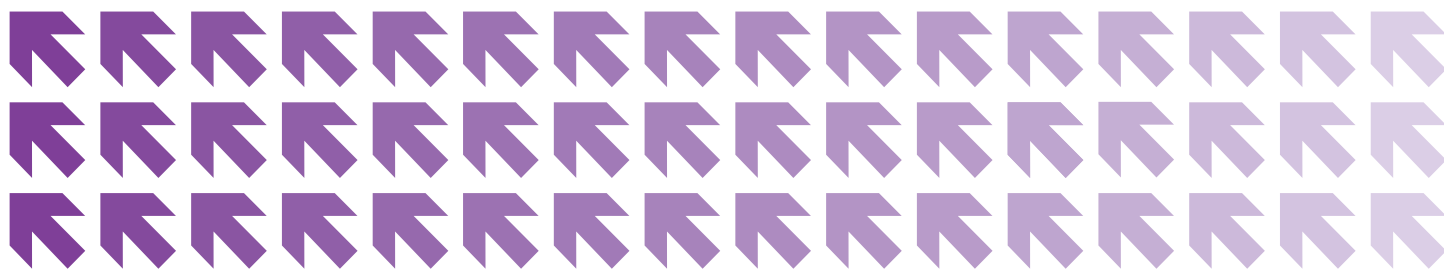
**This guidance was last updated on
30 June 2011.**

Introduction

The Equality Act 2010 (the Act) replaces the previous anti-discrimination laws with a single Act. It simplifies the law, removing inconsistencies and making it easier for people to understand and comply with it. It also strengthens the law in important ways, to help tackle discrimination and inequality. The majority of the Act came into force on 1 October 2010.

This quick start guide is intended to help public sector organisations understand a key measure in the Act – the **public sector Equality Duty**, which came into force on 5 April 2011. The Equality Duty ensures that all public bodies play their part in making society fairer by tackling discrimination and providing equality of opportunity for all.

Sources of further information about the Equality Duty are listed at the end of the guide.



What is the Equality Duty?

The Equality Duty is a duty on public bodies and others carrying out public functions.¹ It ensures that public bodies consider the needs of all individuals in their day to day work – in shaping policy, in delivering services, and in relation to their own employees.

The new Equality Duty supports good decision-making – it encourages public bodies to understand how different people will be affected by their activities so that policies and services are appropriate and accessible to all and meet different people's needs. By understanding the effect of their activities on different people, and how inclusive public services can support and open up people's opportunities, public bodies are better placed to deliver policies and services that are efficient and effective. The Equality Duty therefore helps public bodies to deliver the Government's overall objectives for public services.

The Equality Duty is set out in section 149 of the Act.

What has changed?

The new Equality Duty replaces the three previous public sector equality duties – for race, disability and gender. The new Equality Duty covers the following protected characteristics:

- age
- disability
- gender reassignment
- pregnancy and maternity

- race – this includes ethnic or national origins, colour or nationality
- religion or belief – this includes lack of belief
- sex
- sexual orientation

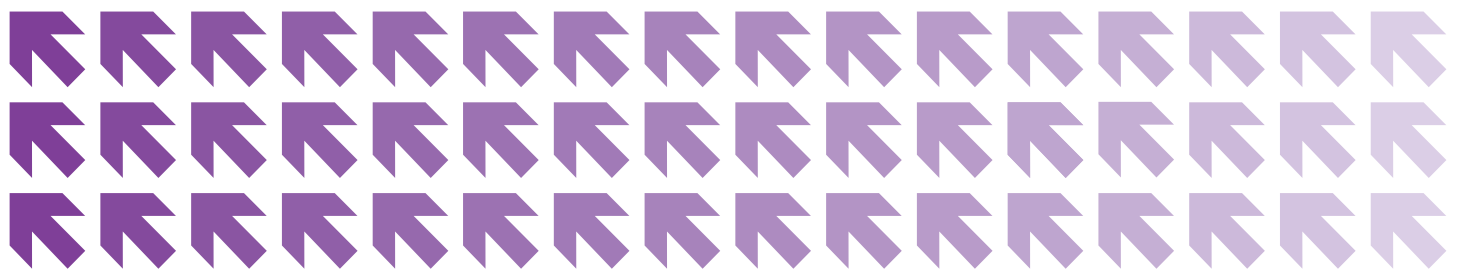
It also applies to marriage and civil partnership, but only in respect of the requirement to have due regard to the need to eliminate discrimination.

The new Equality Duty is designed to reduce bureaucracy while ensuring public bodies play their part in making society fairer by tackling discrimination and providing equality of opportunity for all.

Who does the Equality Duty apply to?

The Equality Duty applies across Great Britain to public bodies listed in **Schedule 19** to the Act, and to other organisations when they are carrying out public functions.

¹ A public function is a function of a public nature for the purposes of the Human Rights Act 1998.



The Equality Duty

The Equality Duty has three aims. It requires public bodies to have **due regard** to the need to:

- **eliminate unlawful discrimination**, harassment, victimisation and any other conduct prohibited by the Act;
- **advance equality of opportunity** between people who share a protected characteristic and people who do not share it; and
- **foster good relations** between people who share a protected characteristic and people who do not share it.

Having **due regard** means consciously thinking about the three aims of the Equality Duty as part of the process of decision-making. This means that consideration of equality issues must influence the decisions reached by public bodies – such as in how they act as employers; how they develop, evaluate and review policy; how they design, deliver and evaluate services, and how they commission and procure from others.

Having due regard to the need to **advance equality of opportunity** involves considering the need to:

- remove or minimise disadvantages suffered by people due to their protected characteristics;
- meet the needs of people with protected characteristics; and
- encourage people with protected characteristics to participate in public life or in other activities where their participation is low.

Fostering good relations involves tackling prejudice and promoting understanding between people who share a protected characteristic and others.

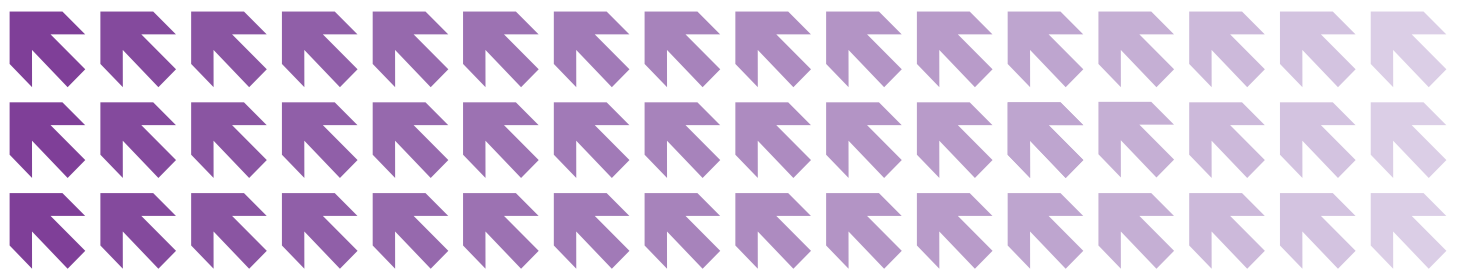
Complying with the Equality Duty may involve treating some people better than others, as far as this is allowed by discrimination law. For example, it may involve making use of an exception or the positive action provisions in order to provide a service in a way which is appropriate for people who share a protected characteristic – such as providing computer training to older people to help them access information and services.

Taking account of disabled people's disabilities

The Equality Duty also explicitly recognises that disabled people's needs may be different from those of non-disabled people. Public bodies should therefore take account of disabled people's impairments when making decisions about policies or services. This might mean making reasonable adjustments or treating disabled people better than non-disabled people in order to meet their needs.

Example

A university might decide to provide car parking spaces for disabled students so that those who cannot use public transport because of their impairment have equality of opportunity in access to courses. Although non-disabled students might also want a parking space, they will not suffer the same degree of disadvantage without one.



Implementing the Equality Duty

Public bodies need to consciously think about the three aims of the Equality Duty as part of the process of decision-making. The Equality Duty will be one of a number of factors that need to be considered. The weight given to the Equality Duty, compared to the other factors, will depend on how much that function affects discrimination, equality of opportunity and good relations and the extent of any disadvantage that needs to be addressed.

The following principles, drawn from case law, explain what is essential in order for the Equality Duty to be fulfilled. Public bodies should ensure:

Knowledge – those who exercise the public body's functions need to be aware of the requirements of the Equality Duty. Compliance with the Equality Duty involves a conscious approach and state of mind.

Timeliness – the Equality Duty must be complied with before and at the time that a particular policy is under consideration or decision is taken – that is, in the development of policy options, and in making a final decision. A public body cannot satisfy the Equality Duty by justifying a decision after it has been taken.

Real consideration – consideration of the three aims of the Equality Duty must form an integral part of the decision-making process. The Equality Duty is not a matter of box-ticking; it must be exercised in substance, with rigour and with an open mind in such a way that it influences the final decision.

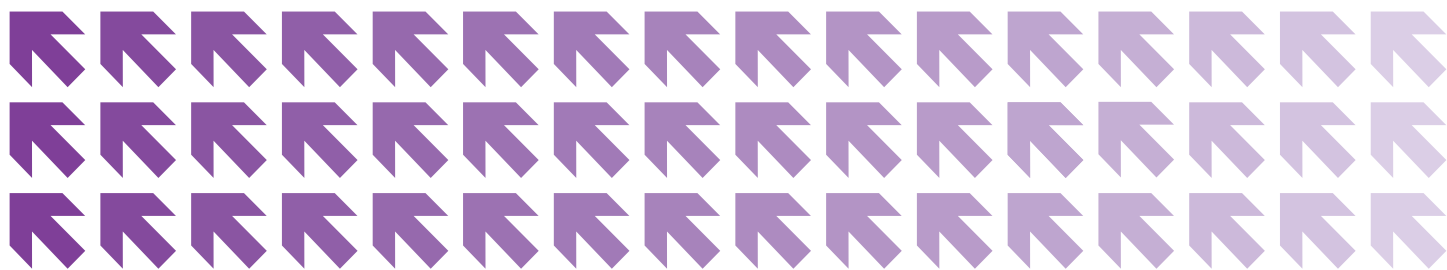
Sufficient information – the decision maker must consider what information he or she has and what further information may be needed in order to give proper consideration to the Equality Duty.

No delegation – public bodies are responsible for ensuring that any third parties which exercise functions on their behalf are capable of complying with the Equality Duty, are required to comply with it, and that they do so in practice. It is a duty that cannot be delegated.

Review – public bodies must have regard to the aims of the Equality Duty not only when a policy is developed and decided upon, but also when it is implemented and reviewed. The Equality Duty is a continuing duty.

Demonstrating compliance with the Equality Duty

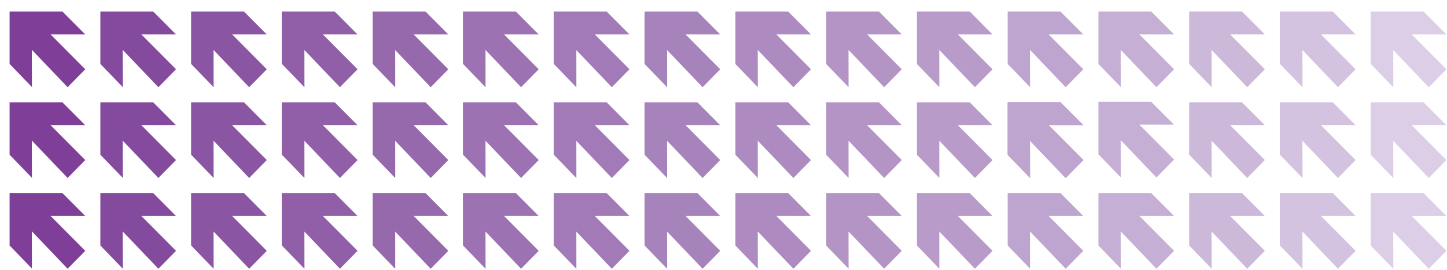
There is no explicit requirement to refer to the Equality Duty in recording the process of consideration but it is good practice to do so. Keeping a record of how decisions were reached will help public bodies demonstrate that they considered the aims of the Equality Duty.



Who needs to be involved?

It is important for people throughout public bodies to be aware of the Equality Duty. These include:

- Board members – in how they set strategic direction, review performance and ensure good governance of the organisation.
- Senior managers – in how they oversee the design, delivery, quality and effectiveness of the organisation's functions.
- Equality and diversity staff – in how they raise awareness and build capacity about the Equality Duty within the organisation and how they support staff to deliver on their responsibilities.
- Human resources staff – in how they build equality considerations in employment policies and procedures.
- Policy makers – in how they build equality considerations in all stages of the policy making process including review and evaluation.
- Communications staff – in how they ensure equality information is available and accessible.
- Analysts – in how they support the organisation to understand the effect of its policies and practices on equality.
- Front line staff – in how they use equality considerations in the delivery of services to the public.
- Procurement and commissioning staff – in how they build equality considerations in the organisation's relationships with suppliers.



The Equality Duty in practice

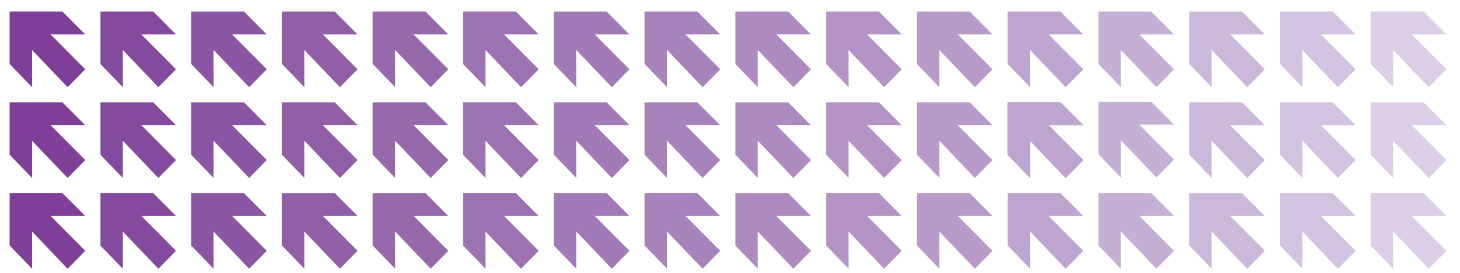
The Equality Duty ensures that public bodies consider the needs of all individuals in their day to day work. The following examples show how the Equality Duty could help public bodies contribute to making society fairer by tackling discrimination and providing equality of opportunity for all.

Example

A police authority, when reviewing its policy on hate crime, finds that 68% of all hate crime reported is described as being homophobic. The police authority takes account of the extremely high occurrence of hate crime on the local LGB population in drawing up and implementing its new policy addressing hate crime.

Example

When reviewing the services it provides, a public transport service provider finds that Sunday services are often used by people going to religious services. Reducing the Sunday service would therefore affect the ability of people belonging to certain religious groups to attend those services. The transport service provider considers this evidence along with any other relevant factors, such as the cost of providing the service, when arriving at its conclusions following the review.



Common misunderstandings about the Equality Duty

Under the previous public sector equality duties (for race, disability and gender), public bodies sometimes took unnecessary, inappropriate, disproportionate or counter-productive action in the name of equality.

The new Equality Duty should be applied in such a way as to reverse the overly-bureaucratic and burdensome approach often used under the previous duties, so that the focus is on performance, not process.

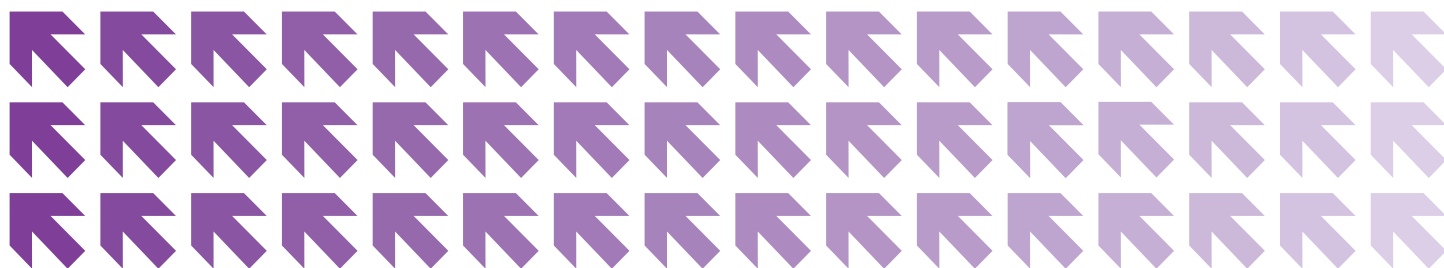
X **The Equality Duty does not impose a legal requirement to conduct an Equality Impact Assessment².** Nor is there is any practical need to conduct one. Compliance with the Equality Duty involves consciously thinking about the three aims of the Equality Duty as part of the process of decision-making. That will entail understanding the potential effects of the organisation's activities on different people, but there is no prescribed process for doing this. Keeping a simple record of how decisions were reached will help public bodies show how they considered the Equality Duty. Producing an Equality Impact Assessment after a decision has been reached will not achieve compliance with the Equality Duty.

X **The Equality Duty does not mean that public bodies have to examine equality issues where they are not relevant to the matter in hand.** Where it is clear from initial consideration that a policy will not have any effect on equality for any of the protected characteristics, no further analysis or action is necessary. For example, if a public body is conducting a review in relation to an issue which has no implications for equality – such as an evaluation of the effect of coastal pollution on marine life – undertaking a formal consultation or analysis addressing equality issues where it is evident that the Equality Duty is not relevant would be pointless and is not required.

X **The Equality Duty does not require public bodies to take disproportionate action on equality.** Public bodies should take a proportionate approach when complying with the Equality Duty – in practice, this means giving greater consideration to the Equality Duty where a function or policy has the potential to have a substantial effect on discrimination or equality of opportunity for the public or the public body's employees, and less consideration where the potential effect on equality is slight.

For example, a public body might decide to translate a leaflet about a key public service into a few commonly spoken minority languages, in order to ensure people from particular ethnic minority communities have access to the service.

² The specific duties which apply to relevant Welsh public bodies contain a requirement to make arrangements for assessing the likely impact of their activities on their ability to comply with the Equality Duty.



But translating all of its public information into the 300 languages regularly spoken in London would be a disproportionate response to the Equality Duty.

X **The Equality Duty does not require public bodies to treat everyone the same.** Rather, it requires public bodies to think about people's different needs and how these can be met. So the Equality Duty does not prevent public bodies providing women-only services – for example, for female victims of sexual violence or domestic violence. Indeed, such services may be necessary in order to ensure women have access to the services they need.

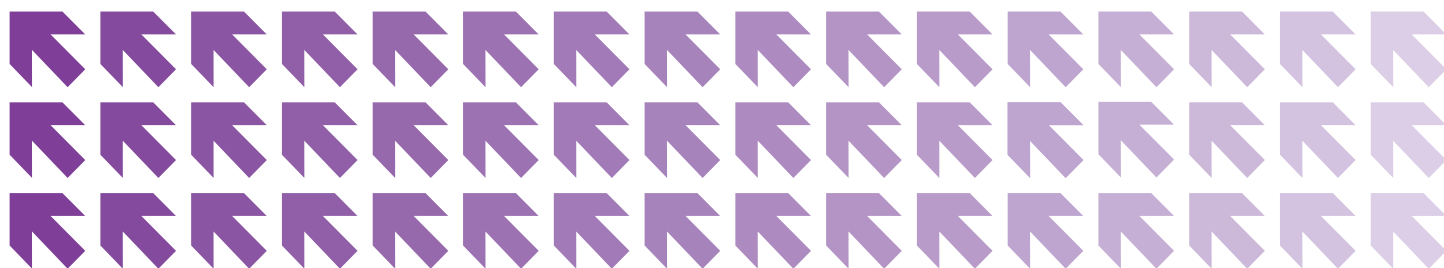
X **The Equality Duty does not require public bodies to treat all religions as being equal or to treat all religious festivals equally.** For example, a public body displaying a Christmas tree every year in its reception area would not be a breach of the Equality Duty.

X **The Equality Duty does not require public bodies to make services homogeneous or to try to remove or ignore differences between people.**

So, for example, it does not mean that a public body must stop providing age-appropriate services for people of different ages, or that it can no longer commission some services to be provided by different faith organisations. Faith organisations are sometimes well-placed to deliver services which meet the particular needs of their community.

Enforcement

The Equality and Human Rights Commission is responsible for assessing compliance with and enforcing the Equality Duty. It has powers to issue compliance notices to public bodies that have failed to comply and can apply to the courts for an order requiring compliance. The Equality Duty can also be enforced by judicial review. This can be done by the Commission or any individual or group of people with an interest.



Specific Duties

Section 153 of the Act gives Ministers powers to impose specific duties on certain public bodies to enable them to perform the Equality Duty more effectively.

Draft regulations were laid before Parliament on 27 June 2011, which would require public bodies to:

- publish information to demonstrate their compliance with the Equality Duty, at least annually; and
- set equality objectives, at least every four years

The new draft specific duties will reduce burdens and bureaucracy on public bodies, moving away from a process-driven approach to a focus on transparency. This will free them up to do what is appropriate in their circumstances, to take responsibility for their own performance, and to be held to account by the public, shifting the approach to focus on performance, not process.

The Government Equalities Office and the Equality and Human Rights Commission will each be producing guidance on the specific duties.

The specific duties applying to relevant Welsh public bodies came into force on 6 April 2011. Further information can be found at www.assemblywales.org. The specific duties applying to relevant Scottish public bodies are currently being considered by the Scottish Government.

Further sources of information

The Equality and Human Rights Commission is the statutory body established to help eliminate discrimination and reduce inequality. It will produce a statutory Code of Practice on the Equality Duty later in 2011, explaining the law in more detail. It will also produce practical guidance on how public bodies can comply with the Equality Duty and achieve good practice:

www.equalityhumanrights.com
0845 604 6610

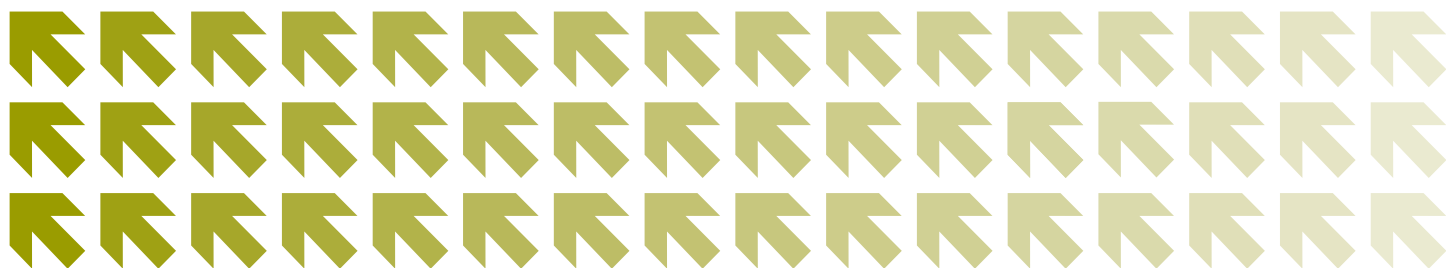
General information about the Government's equality strategy and legislation is available from the Home Office at:

www.homeoffice.gov.uk/equalities/
020 7035 4848



EQUALITY ACT 2010: SPECIFIC DUTIES TO SUPPORT THE EQUALITY DUTY WHAT DO I NEED TO KNOW? A QUICK START GUIDE FOR PUBLIC SECTOR ORGANISATIONS





This quick start guide will help public bodies understand and implement the specific duties which support the Equality Duty.

Introduction

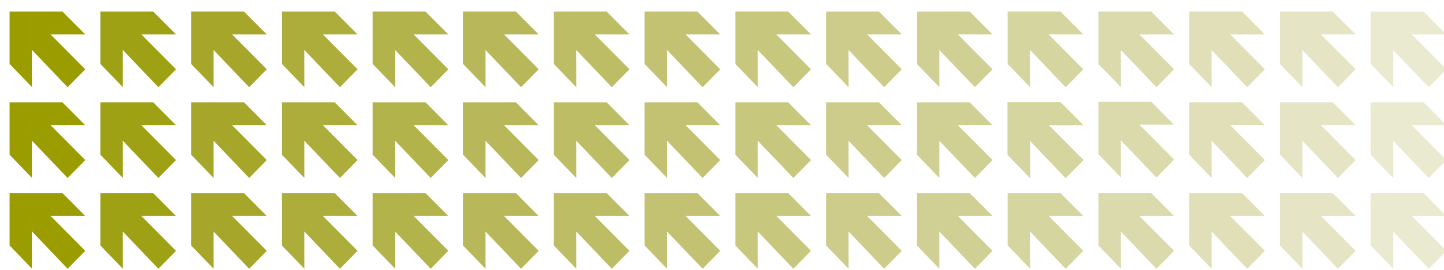
The Equality Act 2010 (the Act) replaced previous anti-discrimination laws with a single Act. It simplified the law, removing inconsistencies and making it easier for people to understand and comply with. It also strengthened the law in important ways, to help tackle discrimination and inequality.

The public sector **Equality Duty** (section 149 of the Act) came into force on 5 April 2011. The Equality Duty applies to public bodies and others carrying out public functions. It supports good decision-making by ensuring public bodies consider how different people will be affected by their activities, helping them to deliver policies and services which are efficient and effective; accessible to all; and which meet different people's needs.

The Equality Duty is supported by **specific duties**, set out in regulations which came into force on 10 September 2011. The specific duties require public bodies to publish relevant, proportionate information demonstrating their compliance with the Equality Duty; and to set themselves specific, measurable equality objectives.

Publishing relevant equality information will make public bodies transparent about their decision-making processes, and accountable to their service users. It will give the public the information they need to hold public bodies to account for their performance on equality.

You should read this guide alongside 'Equality Act 2010: Public sector Equality Duty. What do I need to know? A quick start guide for public sector organisations' available at: www.homeoffice.gov.uk/publications/equalities/equality-act-publications/equality-act-guidance/equality-duty



Who do the specific duties apply to?

The specific duties apply to most public bodies in England, such as local authorities and schools; most of those operating across Great Britain, such as Government departments (except in regard to devolved functions); and a small number of cross-border bodies. The bodies covered are listed in Schedules 1 and 2 to the regulations (see footnote 1). Separate specific duties apply to certain Welsh and Scottish public bodies².

What do the specific duties require?

The specific duties require public bodies to:

- publish information to show their compliance with the Equality Duty, at least annually; and
- set and publish equality objectives, at least every four years.

All information must be published in a way which makes it easy for people to access it.

Publishing information showing compliance with the Equality Duty

Public bodies subject to the specific duties must publish information to show their compliance with the Equality Duty. This means that the information they publish must show that they had due regard to the need to:

- **eliminate unlawful discrimination**, harassment and victimisation and any other conduct prohibited by the Act;
- **advance equality of opportunity** between people who share a protected characteristic and people who do not share it; and
- **foster good relations** between people who share a protected characteristic and people who do not share it.

We describe these as the three aims of the Equality Duty.

The protected characteristics covered by the Equality Duty are:

- age
- disability
- gender reassignment
- marriage and civil partnership (but only in respect of eliminating unlawful discrimination)
- pregnancy and maternity
- race – this includes ethnic or national origins, colour or nationality
- religion or belief – this includes lack of belief
- sex
- sexual orientation

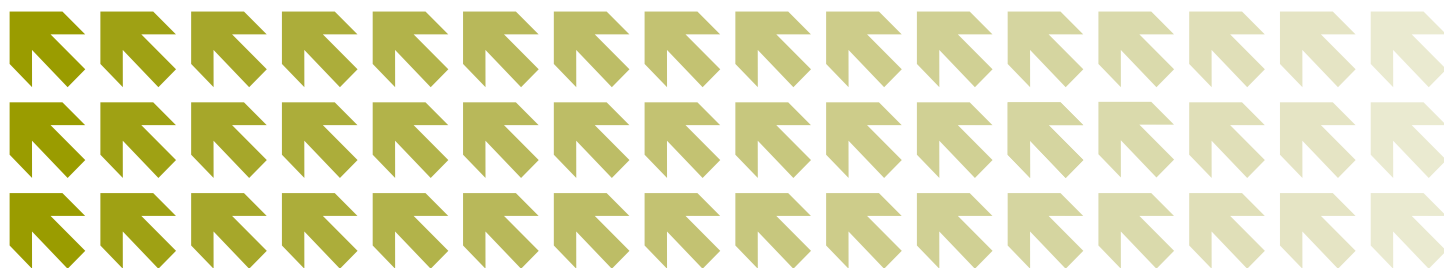
Public bodies must publish information to show that they consciously thought about the three aims of the Equality Duty as part of the process of decision-making.

The information published must include:

- information relating to employees who share protected characteristics (for public bodies with 150 or more employees); and

1 The Equality Act 2010 (Specific Duties) Regulations 2011 <http://www.legislation.gov.uk/uksi/2011/2260/made>

2 See http://www.legislation.gov.uk/uk/2011/1064/pdfs/wsi_20111064_mi.pdf for Wales and <http://www.scotland.gov.uk/Topics/People/Equality/PublicEqualityDuties> for Scotland.



- information relating to people who are affected by the public body's policies and practices who share protected characteristics (for example, service users).

Most public bodies must publish this information by 31 January 2012. Schools must publish it by 6 April 2012. Subsequently, the information must be published at least annually.

It is up to each public body to decide for itself what information it publishes to show its compliance with the Equality Duty. This will vary greatly, depending on the size of the body; the range of functions it performs; and the extent to which those functions could affect equality. There is no prescribed format.

For most public bodies, the sensible starting point will be simply to look at what equality information it publishes already, and to consider whether that gives a reasonable picture of progress on equality issues affecting its employees and service users.

X The specific duties do not require public bodies to prepare or publish equality schemes, equality action plans, equality impact assessments, or separate annual reports on equality.

Information about employees:

The Equality Duty requires public bodies to consider how their activities as employers affect people who share different protected characteristics. The specific duties require public bodies with 150 or more employees to publish information to show they did this.

This could include information they considered relating to:

- the make-up of the overall workforce;
- the gender pay gap and pay equality issues more generally for the public body;
- recruitment and retention rates for staff with different protected characteristics;
- applications for flexible working and their outcomes for different protected characteristics;
- applications for learning and development opportunities and their outcomes for staff with different protected characteristics;
- grievances and disciplinary issues for staff with different protected characteristics.

Published information could also include details of policies and programmes that have been put in place to address equality concerns within the workforce, and information from staff surveys.

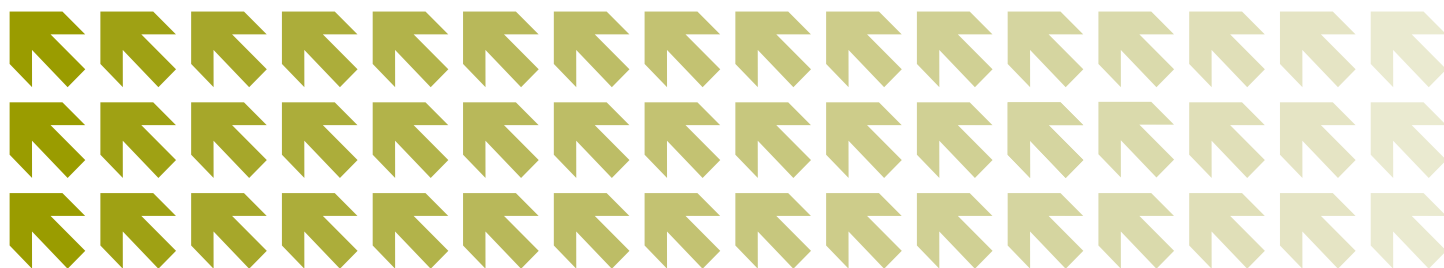
X The specific duties do not require public bodies to ask every member of staff about such issues as their age, sexual orientation, or religious beliefs. It will be for individual public bodies to decide whether such information is necessary for them to demonstrate their compliance with the Equality Duty.

Information about policies and services:

The Equality Duty requires public bodies to consider how the decisions that they make, and the services they deliver, affect people who share different protected characteristics. The specific duties require public bodies to publish information to show they did this.

This could include information they considered relating to:

- the number of people with different protected characteristics who access and use services in different ways;



- customer satisfaction levels and informal feedback from service users with different protected characteristics and results of consultations;
- complaints about discrimination and complaints from people with different protected characteristics;
- service outcomes for people with different protected characteristics.

Published information could also include details of policies and programmes that have been put in place to address equality concerns in service delivery.

X The specific duties do not require public bodies to ask service users about such issues as their age, sexual orientation, or religious beliefs. They should never do this if such information is available from other sources (see below for other sources).

Issues to consider about publishing information:

Most public bodies already publish lots of equality-related information about their workforces and service delivery. The aim should now be to ensure that that information demonstrates compliance with the Equality Duty. The information will need to show that the public body has properly considered how its activities – both as an employer and a service provider – affect people with different protected characteristics. It may include details of any analysis the public body has done on the equality information it holds – such as when it was considering a new policy or programme.

A public body may also find it helpful to consider:

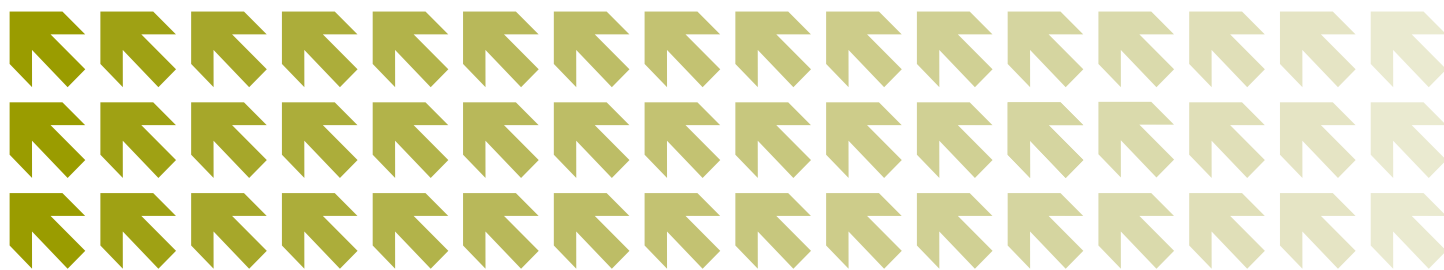
- what equality information is published by similar bodies; and
- whether there are topical equality issues – such as the gender pay gap – which are relevant to its activities and how these have been considered.

In complying with the Equality Duty, public bodies may also want to draw on the wealth of equality information available from external sources, such as census data; the electoral roll; ONS regional portraits; health survey results; Housing Needs and Homelessness statistics; data collected by local organisations such as Citizens Advice, and so on. Public bodies should not collect data which is available elsewhere, nor is there any need for the public body to re-publish this information. However, if they have drawn on it, they should reference it, and explain what information from it they used, and why.

X The specific duties do not require public bodies to publish any more information than is necessary to demonstrate compliance with the Equality Duty.

The specific duties require public bodies to publish information by a specified deadline and then at least annually thereafter. It may be convenient to do this to fit in with planning cycles or to coincide with a particular policy announcement or service change. If information or data sets are incomplete, it may be helpful to publish the information available with an explanation of how the data gap will be filled in future.

If information is published in advance of the deadline, it will not be necessary to publish it again. Public bodies may wish to signpost to where the earlier information was published, though, to aid accessibility.



Information should not be published if doing so would breach the Data Protection Act 1998³. Information published must not identify individuals and good practice indicates that this means not publishing information about groups of fewer than 10 people. Instead, small numbers can be represented using an asterisk or a range (for example, <10).

Setting equality objectives

The specific duties require public bodies to prepare and publish one or more specific and measurable equality objectives which will help them to further the three aims of the Equality Duty. All public bodies subject to the specific duties must publish their first equality objectives by 6 April 2012. Subsequent objectives must be published at least every four years.

It is for each public body to decide what equality objectives it should set and how many there should be. Objectives which are stretching, and focus on the biggest equality challenges facing the public body, will have the greatest impact in furthering the aims of the Equality Duty.

When deciding what equality objectives to set, a public body should take into account evidence of equality issues across all its functions; consider issues affecting people sharing each of the protected characteristics; and think about each of the three aims of the Equality Duty.

The number of objectives set should be proportionate to the public body's size; the extent to which its functions affect equality; and the evidence that such objectives are needed. A large government department may decide to set

a number of objectives; a small rural school may decide to set only one or two.

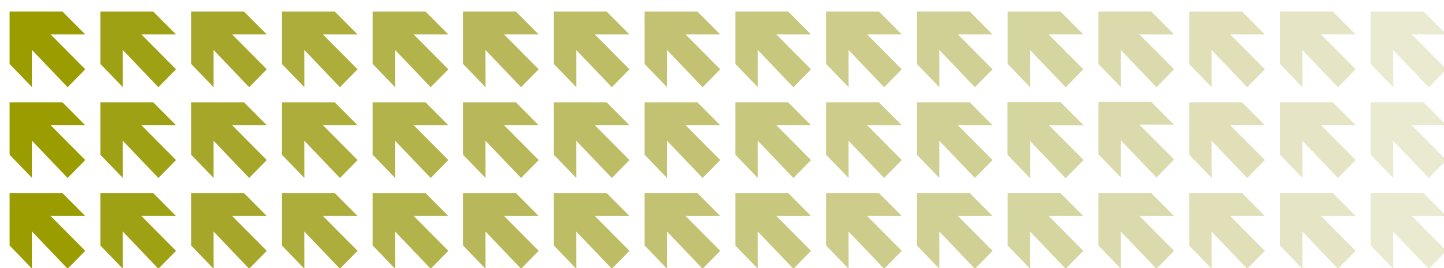
In setting its objectives, a public body may find it helpful to think about:

- what evidence it could use to inform the objectives, from both internal and external sources;
- what types of equality issues are raised by its staff and customers;
- where the evidence indicates that equality performance is poor;
- what objectives could be set to stretch the organisation to perform better on equality issues in key areas;
- whether there is scope to benchmark equality information and objectives against similar public bodies;
- the people and organisations it would be useful to talk to in the process of setting objectives;
- whether to set short term, medium term or long term objectives in different areas;
- how progress against the objectives will be measured.

Accessibility of information and objectives

Public bodies must ensure that the information they publish and the equality objectives they set are accessible to the public, free of charge. In addition to publishing them electronically on their website, they should consider making them available in other formats. They should also consider whether the information is provided in a way which makes it easy for the public to understand and use, to enable public accountability.

³ Information on the Data Protection Act 1998 is available on the Information Commissioner's Office website at www.ico.gov.uk



The Public Sector Transparency Board's Public Data Principles⁴ outline general steps public bodies should take to ensure information is accessible and useful. In particular, such information should be easily found; published as quickly as possible after its collection; be as detailed as possible; and be freely available for reuse by the public.

Public bodies should also consider producing information in alternative formats for disabled people. The Act requires reasonable adjustments to be made for disabled people, and this includes ensuring information is provided in an accessible format⁵.

Where to publish information and objectives

Equality information and equality objectives can be published as part of another document, such as the public body's annual report or business plan. There is no need to produce a separate document. The information published must show compliance with the Equality Duty, regardless of how or where it is published. Public bodies should publish information in a place and format that is easy to access for both internal and external users. If some information is published periodically over the year, public bodies may want to consider how to link to all the relevant information together.



The specific duties do not require the production of a stand-alone annual equality report.

Enforcement

The Equality and Human Rights Commission is responsible for assessing compliance with the specific duties, and for their enforcement. As with the Equality Duty, it has powers to issue a compliance notice to a public body that it believes has failed to comply with the specific duties, and can apply to the courts for an order requiring compliance.

Unlike the Equality Duty, the specific duties cannot be enforced by judicial review.

Further sources of information

The Equality and Human Rights Commission is the statutory body established to help eliminate discrimination and reduce inequality. It plans to produce a statutory Code of Practice on the Equality Duty and specific duties, explaining the law in more detail. It will also produce practical guidance on how public bodies can comply with the Equality Duty and achieve good practice.

**www.equalityhumanrights.com
0845 604 6610**

General information about equality legislation and the Government's equality strategy is available from the Government Equalities Office.

www.homeoffice.gov.uk/equalities/

⁴ See <http://data.gov.uk/blog/new-public-sector-transparency-board-and-public-data-transparency-principles>

⁵ The Office for Disability Issues provides information about how to make information accessible to disabled people. See www.odi.gov.uk/formats

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www.homeoffice.gov.uk/equalities/

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